

AMENDED PUBLIC WORKS COMMITTEE AGENDA

Municipal Service Building 2026 New Jersey Avenue MSB Training Room - 5:30 pm

---

Persons with disabilities who need accommodations to attend the meeting should contact the City Clerk's Office, 828 Center Avenue, Sheboygan, at 459-336

**1. OPENING OF MEETING**

1.1 Call Meeting to Order

1.2 Pledge of Allegiance

1.3 Introduction of Committee Members & Staff

**2. MINUTES**

2.1 Approval of Minutes (January 24, 2017)

**3. ITEMS FOR DISCUSSION & POSSIBLE ACTION**

3.1 Discussion regarding an update from the Mid-Lake Softball Association (Joe Lamb to attend).

3.2 G.O. 42-16-17 (Council Doc. 6.4) General Ordinance repealing and recreating Sec. 110-37 of the Municipal Code relating to special assessments for street construction and resurfacing. ~ Res. 188-16-17 (Council Doc. 4.7) Resolution authorizing to establish a schedule of flat fees per foot to be levied as assessments for street improvements for the year 2017 pursuant to Sec. 110-37(3) of the Sheboygan Municipal Code.

ATTACHMENT: IFC - Assessment Flat Fees for Street Improvements (RS).docx

ATTACHMENT: RES 188-16-17(Feb. 6, 2017).pdf

ATTACHMENT: GO 42-16-17(Feb. 6, 2017).pdf

3.3 R.O. 219-16-17 (Council Doc. 7.6) Communication from Charlie Klima, 1405 Parkwood Boulevard, requesting to speak to the committee responsible for the policy concerning the cost of sidewalk repair after tree root problems.

ATTACHMENT: RO 219-16-17(Feb. 6, 2017).pdf

ATTACHMENT: IFC - Tree Credit Discussion (RS).docx

3.4 R.O. 220-16-17 (Council Doc. 7.7) Submitting a Traffic Signal Warrant Study for STH 28/Washington Avenue at South 32 Street intersection, Sheboygan, Wisconsin.

ATTACHMENT: IFC - Traffic Study Washington Ave and 32 St (RS).docx

ATTACHMENT: RO 220-16-17(Feb. 6, 2017).pdf

3.5 Res. 183-16-17 (Council Doc. 4.3) A Resolution authorizing to enter into an intergovernmental cooperative agreement for the City of Sheboygan to maintain the Taylor Drive Multi-Purpose Trail.

ATTACHMENT: RES 183-16-17(Feb. 6, 2017).pdf

ATTACHMENT: IFC - Taylor Drive Multi-Purpose Trail (RS).docx

3.6 Res. 184-16-17 (Council Doc. 4.4) Resolution authorizing to enter into contract with Wolter Group LLC, dba Wisconsin Lift Truck for purchase of one 6000# Capacity LP-Gas powered lift truck.

ATTACHMENT: IFC - Lift Truck (BR).docx

ATTACHMENT: RES 184-16-17(Feb. 6, 2017).pdf

3.7 Res. 185-16-17 (Council Doc. 4.5) Resolution authorizing to enter into contract for the purchase of 4 pickup trucks for the Department of Public Works.

ATTACHMENT: RES 185-16-17(Feb. 6, 2017).pdf

ATTACHMENT: IFC - 4 Pickup Trucks (BR).docx

3.8 Res. 186-16-17 (Council Doc. 4.6) Resolution authorizing to enter into contract for a boom style flail mower attachment.

ATTACHMENT: IFC - Boom Style Flail Mower (BR).docx

ATTACHMENT: RES 186-16-17(Feb. 6, 2017).pdf

3.9 Res. 187-16-17 (Council Doc. 7.1) Resolution authorizing to enter into a revised State/Municipal Agreement (revised January 4, 2017), I.D. 4630-05-00/71 for design and construction for the STH 42 Calumet Drive Reconstruction from Main Avenue to North 26 Street scheduled for 2017 construction.

ATTACHMENT: RES 187-16-17(Feb. 6, 2017).pdf

ATTACHMENT: IFC - Calumet Drive - Main Ave to N 26 (RS).docx

3.10 Res. 190-16-17 (Council Doc. 7.4) Resolution authorizing to enter contract for the purchase of a Harper Dew-eze Slope Mower for the mowing of steep inclines for Parks department.

ATTACHMENT: IFC - Dew-eze Slope Mower (BR).docx

ATTACHMENT: RES 190-16-17(Feb. 6, 2017).pdf

#### **4. PREVIOUS MATTERS HELD OVER FOR DISCUSSION & POSSIBLE ACTION**

4.1 G.O. 37-16-17 (Council Doc. 6.1) An Ordinance repealing and recreating Section 74-56 of the City of Sheboygan Municipal Code, relating to alcohol possession/consumption in parks.

ATTACHMENT: GO 37-16-17 (January 16, 2017) 6.1.pdf

#### **5. NEXT MEETING DATE**

5.1 Tuesday, February 28, 2017

#### **6. ADJOURN**

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:  
City Hall

Mead Public Library  
Sheboygan County Administration Building  
City's website