

PUBLIC WORKS COMMITTEE AGENDA

Municipal Service Building 2026 New Jersey Ave MSB Training Room - 5:30pm

Persons with disabilities who need accommodations to attend the meeting should contact the City Clerk's Office, 828 Center Avenue, Sheboygan, at 459-336

1. OPENING OF MEETING

1.1 Call Meeting to Order

1.2 Pledge of Allegiance

1.3 Introduction of Committee Members & Staff

2. MINUTES

2.1 Approval of Minutes (October 11, 2016)

3. ITEMS FOR DISCUSSION & POSSIBLE ACTION

3.1 Res. 120-16-17 (Council Doc. 5.2) authorizing to enter into contract for the complete replacement of ash trees affected by the Emerald Ash Borer along and in the vicinity of South Pier Drive.

ATTACHMENT: RES 120-16-17(Oct. 17, 2016).pdf

ATTACHMENT: IFC - South Pier Tree Replacement (JK).docx

3.2 Discussion and possible action regarding the Proposal for a Park Impact Fee Study for the City of Sheboygan.

ATTACHMENT: IFC - Park Impact Fee Study - PW.docx

ATTACHMENT: Park Impact Fee Study - Ehlers.pdf

ATTACHMENT: Park Impact Fee Study - Ruckert Mielke.pdf

4. PREVIOUS MATTERS HELD OVER FOR DISCUSSION & POSSIBLE ACTION

5. NEXT MEETING DATE

5.1 Tuesday, November 15, 2016

6. ADJOURN

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website