

PUBLIC WORKS COMMITTEE AGENDA

Municipal Service Building 2026 New Jersey Ave MSB Training Room - 5:30pm

Persons with disabilities who need accommodations to attend the meeting should contact the City Clerk's Office, 828 Center Avenue, Sheboygan, at 459-336

1. OPENING OF MEETING

1.1 Call Meeting to Order

1.2 Pledge of Allegiance

1.3 Introduction of Committee Members & Staff

2. MINUTES

2.1 Approval of Minutes (August 9, 2016)

3. ITEMS FOR DISCUSSION & POSSIBLE ACTION

3.1 Resolution No. 82-16-17 (Council Doc. 4.6) authorizing the Purchasing Agent to enter into contract for the purchase of a salt brine manufacturing system from Monroe Truck Equipment in the amount of \$97,349.

ATTACHMENT: RES 82-16-17(August 15, 2016).pdf

3.2 Resolution No. 83-16-17 (Council Doc. 4.7) urging the Governor and the state Legislature to agree upon a sustainable solution for road repairs across Wisconsin.

ATTACHMENT: RES 83-16-17(August 15, 2016).pdf

3.3 Resolution No. 84-16-17 (Council No. 4.8) authorizing the appropriate City Officials to file the Urban Forestry grant application for the purpose of receiving financial assistance for the management of the City of Sheboygan's Urban Forest.

ATTACHMENT: RES 84-16-17(August 15, 2016).pdf

4. PREVIOUS MATTERS HELD OVER FOR DISCUSSION & POSSIBLE ACTION

4.1 General Ordinance No. 15-16-17 (Council Doc. 6.2) amending Section 74-63 of the City of Sheboygan Municipal Code entitled "Fire Control" so as to eliminate recreational fires on beaches.

ATTACHMENT: IFC - Recreational Fires on Beaches.pdf

5. NEXT MEETING DATE

5.1 Tuesday, September 13, 2016

6. ADJOURN

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall

Mead Public Library

Sheboygan County Administration Building

City's website