

PUBLIC WORKS COMMITTEE AGENDA

Municipal Service Building 2026 New Jersey Ave MSB Training Room - 5:30pm

**1. OPENING OF MEETING**

1.1 Call Meeting to Order

1.2 Pledge of Allegiance

1.3 Introduction of Committee Members & Staff

**2. MINUTES**

2.1 Approval of Minutes (March 29, 2016)

**3. ITEMS FOR DISCUSSION & POSSIBLE ACTION**

3.1 DIRECT REFERRAL R.O. Communication from Robert Ries stating various concerns he has with the City regarding streets, sidewalks, trees, etc.

ATTACHMENT: DIRECT REFERRAL RO by City Clerk re Robert Ries.pdf

3.2 Res. 188-15-16 (Council 5.3 04/06/2016) Resolution authorizing the appropriate City Officials to enter into a State/Municipal Agreement ID 4996-25-00/71, for the design and construction of the Pennsylvania Ave. Bridge project scheduled for 2019 construction.

ATTACHMENT: RES 188-15-16(April 6, 2016).pdf

3.3 Res. 189-15-16 (Council 5.4 04/06/2016) Resolution authorizing the appropriate City Officials to enter into contract with Oneida Total Integrated Enterprises (OTIE), Milwaukee, Wisconsin for construction management and oversight for the Sheboygan River, Area of Concern (AOC) habitat restoration improvement projects for services conducted extending until December 31, 2016.

ATTACHMENT: RES 189-15-16(April 6, 2016).pdf

3.4 Res. 190-15-16 (Council 5.5 04/06/2016) Resolution authorizing the appropriate City Officials to enter into contract with Applied Ecological Services (AES), Brodhead, Wisconsin, for the landscape maintenance and management for the Sheboygan River, Area of Concern (AOC) habitat restoration improvement projects for services extending until December 31, 2016.

ATTACHMENT: RES 190-15-16(April 6, 2016).pdf

3.5 R.O. 331-15-16 (Council 4.9 04/06/2016) Communication from Ald. Bohren regarding the "Hot in Place Paving" legal options.

ATTACHMENT: RO 331-15-16(April 6, 2016).pdf

**4. PREVIOUS MATTERS HELD OVER FOR DISCUSSION & POSSIBLE ACTION**

4.1 Res. 174-15-16 (Council 6.11 03/21/2016) Resolution adopting the City of Sheboygan Comprehensive Outdoor Recreation Plan.

ATTACHMENT: ATTACHMENT TO RES 174-15-16 (March 21, 2016).pdf

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**5. REPORTS OF STAFF**

5.1 Parks & Forestry (J. Kerlin)

5.2 Wastewater & Sewer (S. Thieszen)

5.3 Streets (J. Blasiola)

5.4 Engineering (R. Sazama)

5.5 Maintenance & Electric (M. Willmas)

5.6 Directors Report (D. Biebel)

**6. NEXT MEETING DATE**

6.1 Tuesday, April 26, 2016

**7. ADJOURN**

7.1 ADJOURN~~SINE DIE

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City Hall

Mead Public Library

Sheboygan County Administration Building

City's website