

PUBLIC WORKS COMMITTEE AGENDA

Municipal Service Building 2026 New Jersey Ave MSB Training Room - 5:30pm

**1. OPENING OF MEETING**

- 1.1 Call Meeting to Order
- 1.2 Pledge of Allegiance
- 1.3 Introduction of Committee Members & Staff

**2. MINUTES**

- 2.1 Approval of Minutes (December 15, 2015)

**3. ITEMS FOR DISCUSSION & POSSIBLE ACTION**

3.1 R.O. 235-15-16 (Council 3.5 12/21/2015) Communication from Joseph Lamb, President of Mid-Lake Softball Organization, wishing to present a plan/proposal for new scoreboards at Wildwood Softball Complex.

ATTACHMENT: RO 235-15-16 (Dec. 21, 2015).pdf

3.2 R.O. 239-15-16 (Council 8.1 01/04/2016) Communication from Jeff Radtke, 1443 S. 19th St., stating he is upset with the clearing of the streets after the December 28th snow storm.

ATTACHMENT: RO 239-15-16 (Jan. 4, 2016).pdf

3.3 Discussion and possible action regarding an email addressed to Ald. John Belanger from Sue Ullrich, 2604 Elizabeth St., regarding snow removal in the City of Sheboygan.

ATTACHMENT: 2016\_01\_19\_14\_09\_18.pdf

**4. PREVIOUS MATTERS HELD OVER FOR DISCUSSION & POSSIBLE ACTION**

**5. REPORTS OF STAFF**

- 5.1 Parks & Forestry (J. Kerlin)
- 5.2 Wastewater & Sewer (S. Thieszen)
- 5.3 Streets (J. Blasiola)
- 5.4 Engineering (R. Sazama) - beach restoration - street resurfacing
- 5.5 Maintenance & Electric (M. Willmas)
- 5.6 Directors Report (D. Biebel) - City Hall update - equipment update

**6. NEXT MEETING DATE**

- 6.1 Tuesday, February 9, 2016

**7. ADJOURN**

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City Hall

Mead Public Library

Sheboygan County Administration Building

City's website