

\* PUBLIC WORKS COMMITTEE - 5:30 P

CITY HALL - 3RD FLOOR COUNCIL CHAMBERS 828 Center Avenue, Sheboygan, WI 53081  
\*\*\*\*\*

Persons with disabilities who need accommodations to attend this meeting should contact the Department of Public Works, (920) 459-3440

**1. OPENING OF MEETING**

1.1 Call to Order

1.2 Roll Call - Alderpersons Ackley, Dekker, Phillips, Savaglio, and Sorenson may attend meeting remotely.

1.3 Pledge of Allegiance

1.4 Introduction of committee members and staff

**2. MINUTES**

2.1 Approval of Minutes - October 27, 2020

**3. ITEMS FOR DISCUSSION & POSSIBLE ACTION**

3.1 R.O. 97-20-21 / NOVEMBER 2, 2020 / DOC 3.6 Submitting a communication from Michael Thomas, President of Black-American Community Outreach, regarding Juneteenth Day celebration.

ATTACHMENT: R. O. No. 97-20-21 (November 2, 2020).pdf

ATTACHMENT: APPLICATION.pdf

ATTACHMENT: IFC - R.O. No. 97-20-21.pdf

3.2 RES 117-20-21 / NOVEMBER 2, 2020 / DOC 4.3 Resolution authorizing the appropriate City officials to enter into a Master Agreement for Professional Services with Short Elliott Hendrickson Inc. (S-E-H) to provide on call engineering services for the Wastewater Treatment Plant.

ATTACHMENT: IFC Res. No 117-20-21.pdf

ATTACHMENT: Res. No. 117-20-21 (November 2, 2020).pdf

3.3 Quarterly Performance Report for Department of Public Works. DISCUSSION ONLY.

ATTACHMENT: IFC Public Works 2020 3rd Quarter Benchmarks.pdf

**4. NEXT MEETING DATE**

4.1 Next regular meeting date: November 24, 2020

**5. ADJOURN**

5.1 Motion to adjourn

In compliance with Wisconsin's Open Meetings Laws, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall  
Mead Public Library  
Sheboygan County Administration Building  
City's website