

*****ATTACHMENTS*****

III

5.2

Res. No. 102 - 18 - 19. By Alderperson Wolf. October 1, 2018.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the purchase of (1) Full Size Four-Wheel Drive Pickup Truck and (1) Full Size Two-Wheel Drive Pickup Truck for the Department of Public Works.

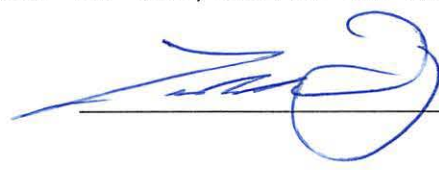
WHEREAS: The Motor Vehicle Division of the Department of Public Works has included funding in the 2018 Budget for the purchase of two full-size pickup trucks with standard two door cabs for the Motor Vehicle Fleet and;

WHEREAS: The cost for the vehicles is determined by State of Wisconsin contract so competitive bidding may be waived;

THEREFORE BE IT RESOLVED: That the Purchasing Agent is hereby authorized to enter into an order with Ewald Automotive Group of Oconomowoc WI for the purchase of (2) 2019 Model Chevrolet full size pickup trucks with standard two door cabs utilizing the State of Wisconsin contract, including license and title fees.

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw funds in the amount of \$56,113.00 on Account #70136100-641100 in payment of same.

Public Works



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

REQUEST FOR PUBLIC WORKS COMMITTEE CONSIDERATION

ITEM DESCRIPTION: Res. No. 102-18-19 by Alderperson Wolf authorizing the Purchasing Agent to enter into contract for the purchase of (1) Full Size Four-Wheel Drive Pickup Truck and (1) Full Size Two-Wheel Drive Pickup Truck for the Department of Public Works.

REPORT PREPARED BY: Bernard R Rammer, Purchasing Agent

REPORT DATE: September 19, 2018

MEETING DATE: October 9, 2018

FISCAL SUMMARY:

Budget Line Item: 70136100-641100
Budget Summary: Motor Vehicle
Budgeted Expenditure: \$ 60,000.00
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS: The Motor Vehicle Division has included funding for the purchase of (2) full-size pickup trucks to replace older trucks that have surpassed their expected useful life. One truck will be a four-wheel drive and the other a two-wheel drive. Both will have a standard two-door cab and will be the standard dark blue color.

STAFF COMMENTS: The trucks will be purchased utilizing the State of WI contract. Use of this contract also allows for the waiver of competitive bidding. The trucks to be replaced will be sold at auction with the proceeds deposited with the Finance Director.

ACTION REQUESTED: Motion to recommend the Common Council approve Res. No. 102-18-19 authorizing the Purchasing Agent to enter into contract for the purchase of (1) Full Size Four-Wheel Drive Pickup Truck and (1) Full Size Two-Wheel Drive Pickup Truck for the Department of Public Works.

ATTACHMENTS:

- I. Res. No. 102-18-19

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7.2

Gen. Ord. No. 20 -18 - 19. By Alderperson Wolf. October 1, 2018.

AN ORDINANCE creating timed parking limits on the west side of South 8th Street between New Jersey Avenue and Virginia Avenue.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Section 118-126 of the Municipal Code entitled "Prohibitions and Restrictions Authorized," the west side of South 8th Street from 90' north of the north curb line of New Jersey Avenue to 175' north of the north curb line of New Jersey Avenue is hereby added to the list of locations where parking is limited to a maximum of 15 minutes.

Section 2. The Department of Public Works and the Police Department are hereby authorized and directed to install the signs to give notification of the aforementioned parking restriction.

Section 3. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance shall be in effect from and after its passage and publication.

Public Works



I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

CITY OF SHEBOYGAN

REQUEST FOR PUBLIC WORKS COMMITTEE CONSIDERATION

ITEM DESCRIPTION: Gen. Ord. No. 20-18-19 by Alderperson Wolf creating timed parking limits on the west side of South 8th Street between New Jersey Avenue and Virginia Avenue.

REPORT PREPARED BY: Ryan Sazama, City Engineer

REPORT DATE: October 4, 2018

MEETING DATE: October 9, 2018

FISCAL SUMMARY:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS: In July of 2018, High Pointe Luxury Apartments (91 units) opened in Sheboygan at 730 South 8th Street. As part of this development, a portion of South 8th Street was reconstructed so that a two to three car length drop off/pick up area was designed to support tenants and visitors of the apartment building (see attached photo). This drop off/pick up area will be posted with a maximum parking limit of 15 minutes for any vehicle. This type of short-term parking is needed because this section of South 8th Street has two lanes of traffic in both directions; therefore it has no parking lane and is posted 'No Parking Anytime'.

STAFF COMMENTS: For large apartment complexes in urban areas, similar to High Pointe, it is common to have several short-term vehicle parking spots in the front of the building to support the tenants/visitors of the development when they need to be dropped off or picked up. This type of design promotes safety for the pedestrians and vehicular traffic. The Department of Public Works staff supports this 15-minute parking zone.

ACTION REQUESTED: Motion to recommend the Common Council approve Gen. Ord. No. 20-18-19 creating timed parking limits on the west side of South 8th Street between New Jersey Avenue and Virginia Avenue.

ATTACHMENTS:

- I. Gen. Ord. No. 20-18-19
- II. Photograph

