

**\*\*\*ATTACHMENTS\*\*\***

**PUBLIC WORKS COMMITTEE – MINUTES**  
**Tuesday, April 29, 2014**

Ald. Present: J. Belanger, J. Bohren, D. VanAkkeren  
Ald. Excused: J. Heidemann, B, Thiel  
Staff Present: D. Biebel, J. Kerlin, S. Thieszen, R. Sazama, J. Kolste, M. Pawasarat

**1. Opening of Meeting**

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1.1 Pledge of Allegiance

1.2 Introduction of Committee Members & Staff

1.3 Committee Members Comments & Public Input on Non-Agenda Items

- Ald. Bohren
  - Camelot Blvd. joints need patching~~J. Kolste stated the cold patch doesn't last and staff is waiting for hot mix.
  - Softball update~~J. Kerlin stated the electrical updates are done; Mid-Lake Corporation is great and working well with the City. Century Fence will be installing new fencing soon, bleachers have been downsized, Wagner Excavating skimmed the fields
- Ald. VanAkkeren
  - Fish cleaning station water~~Water service is on; however, staff is waiting for a part which will take 3-4 weeks to receive and install.

**2. Items for Action**

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2.1 Approval of Public Works Committee Minutes from April 8, 2014.

- D. VanAkkeren/J. Bohren motioned to approve. All ayes, motion carried.

2.2 Res. 179-13-14 (Council 6.3) Resolution authorizing advertising for bids for the 2014 Street Concrete Panel Replacement Program for various streets throughout the City.

- J. Bohren/D. VanAkkeren motioned to approve the Res. All ayes, motion carried.

2.3 Res. 180-13-14 (Council 6.4) Resolution authorizing advertising for bids for the 2014 Street Crack Sealing Program for various streets throughout the City.

- J. Bohren/D. VanAkkeren motioned to approve the Res. All ayes, motion carried.

2.4 Res. 181-13-14 (Council 6.5) Resolution authorizing to enter into contract for the Annual Root Control Program for the control of tree roots in the City's sewer network.

- J. Bohren/D. VanAkkeren motioned to approve the Res. All ayes, motion carried.

2.5 R.O. 357-13-14 (Council 3.7) Communication from the Sheboygan County Chamber of Commerce making various requests for the Twilight Concerts and 4th of July events.

- D. VanAkkeren/J. Bohren motioned to approve the Res. All ayes, motion carried.

2.6 Discussion and possible action regarding an update on the handicapped parking spot near City Hall.

- HOLD~~Ald. Bohren is requesting parking be allowed on the north side of City Hall again.

### **3. Previous Matters Held Over for Possible Action**

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### **4. Reports of Staff**

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#### 4.1 Director's Report

- The department won a project of the year award from the American Public Works Association for the Sheboygan River Area of Concern Habitat Restoration.

### **5. Set Next Meeting Date:** Tuesday, May 13

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### **6. Adjourn**

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III

4.3

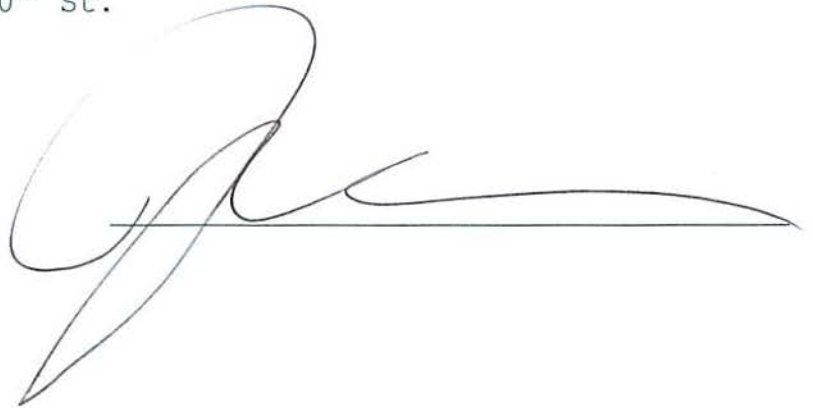
Res. No. 7 - 14 - 15. By Alderperson Heidemann. May 5, 2014.

A RESOLUTION authorizing signing easements for a mini-storm sewer to be constructed in portions of their property.

RESOLVED: That the Mayor and City Clerk are hereby authorized to sign the easements for a mini-storm sewer for the following properties:

1. Brian J. and Peggy G. Ayers, 4016 Greenwood Ct.
2. Todd A. Schuh, 3232 S. 10<sup>th</sup> St.

P.W.


 A large, stylized handwritten signature in black ink, written over a horizontal line. The signature is cursive and appears to be the name of an official.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

EASEMENT

THIS INDENTURE, made this 10<sup>th</sup> day of April, 2014, by Todd A. Schuh, residing at 3232 S. 10<sup>th</sup> Street, Sheboygan, Wisconsin 53081, "GRANTOR," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "GRANTEE";

Return To:  
City Attorney  
828 Center Avenue  
Sheboygan WI 53081

59281-308880  
Tax Parcel No.

WITNESSETH:

KNOW ALL MEN BY THESE PRESENTS, that the said GRANTOR, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said GRANTEE, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to GRANTEE for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the north six feet (6') of the following described property:

EDGEVIEW SUBDIVISION, S 3' OF LOT 10 & ALL OF LOT 11 BLK 2,  
CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, STATE OF WISCONSIN

The GRANTOR further grants unto the GRANTEE, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

GRANTEE shall not specially assess GRANTOR for the mini-storm sewer construction. However, GRANTOR acknowledges and agrees that no site restoration is to be provided by GRANTEE in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

10<sup>th</sup> IN WITNESS WHEREOF, the GRANTOR, has caused the execution of this document on this April day of April, 2014.

Todd Schuh

Todd A. Schuh  
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 28<sup>th</sup> day of April, 2014, Todd A. Schuh, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

*Linda McCabe*

Notary Public-Sheboygan County  
My commission expires 12/11/2016

ACCEPTED BY: CITY OF SHEBOYGAN

BY: \_\_\_\_\_  
Michael Vandersteen  
Mayor

ATTEST: \_\_\_\_\_  
Susan Richards  
City Clerk

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2014, Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.

\_\_\_\_\_  
\_\_\_\_\_  
Notary Public-Sheboygan County  
My commission expires \_\_\_\_\_

Acceptance is authorized by and in accordance with Res. No. \_\_\_\_\_.

This instrument drafted by:  
  
Stephen G. McLean  
Wisconsin State Bar No. 0101166

**EASEMENT**

THIS INDENTURE, made this 28<sup>th</sup> day of April, 2014, by and between Brian J. and Peggy G. Ayers, husband and wife, residing at 4016 Greenwood Court, Sheboygan, Wisconsin 53081, owners of parcel #413400 located at 2908 S. 16<sup>th</sup> Street, Sheboygan, WI 53081, "GRANTOR," and the City of Sheboygan, a Municipal Corporation of the State of Wisconsin, "GRANTEE";

Return To:  
City Attorney  
828 Center Avenue  
Sheboygan WI 53081

59281-413400 ,  
Tax Parcel No.

**WITNESSETH:**

KNOW ALL MEN BY THESE PRESENTS, that the said GRANTOR, in consideration of the sum of one (\$1.00) dollar and other valuable consideration in hand paid by said GRANTEE, receipt whereof is hereby confessed and acknowledged, and the covenants hereinafter contained, hereby grants a permanent easement to GRANTEE for municipal purposes, to construct and maintain a mini-storm sewer in, under, and along the north six feet (6') of the following described property:

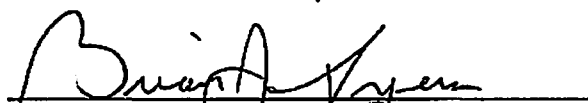
GLENCOURT SUBDIVISION, LOT 7, BLOCK 3, CITY OF SHEBOYGAN, COUNTY OF SHEBOYGAN, STATE OF WISCONSIN


The GRANTOR further grants unto the GRANTEE, its successors and assigns, the right, privilege and easement to enter on said premises for the purposes of laying, patrolling, maintaining, cleaning, repairing and renewing said mini-storm sewer.

GRANTEE shall not specially assess GRANTOR for the mini-storm sewer construction. However, GRANTOR acknowledges and agrees that no site restoration is to be provided by GRANTEE in connection with construction of the mini-storm sewer.

The covenants herein contained shall be binding upon the parties hereto and their successors and assigns.

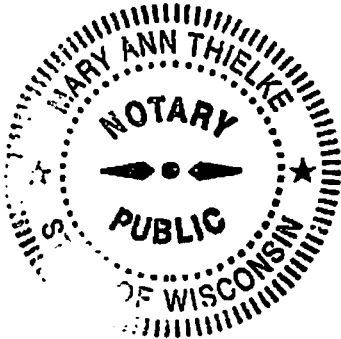
IN WITNESS WHEREOF, the GRANTOR, has caused the execution of this document on this 28<sup>th</sup> day of April, 2014.

  
\_\_\_\_\_  
Brian J. Ayers  
(Sign in the presence of a Notary Public)

  
\_\_\_\_\_  
Peggy G. Ayers  
(Sign in the presence of a Notary Public)

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this 28<sup>th</sup> day of April, 2014, Brian J. and Peggy G. Ayers, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.



Mary Ann Thielke  
MARY ANN THIELKE  
Notary Public-Sheboygan County  
My commission expires 2-26-17

ACCEPTED BY: CITY OF SHEBOYGAN

BY: \_\_\_\_\_  
Michael Vandersteen  
Mayor

ATTEST: \_\_\_\_\_  
Susan Richards  
City Clerk

STATE OF WISCONSIN )  
 ) §  
SHEBOYGAN COUNTY )

Personally came before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2013, Michael Vandersteen, Mayor, and Susan Richards, City Clerk, of the above-named municipal corporation, to me known to be such Mayor and City Clerk of said corporation, and acknowledged that they executed the foregoing instrument as such officers of said corporation, by its authority.

\_\_\_\_\_  
\_\_\_\_\_  
Notary Public-Sheboygan County  
My commission expires \_\_\_\_\_

Acceptance is authorized by and in accordance with Res. No. \_\_\_\_\_.

This instrument drafted by:

Stephen G. McLean  
Wisconsin State Bar No. 01011662

III

7.3

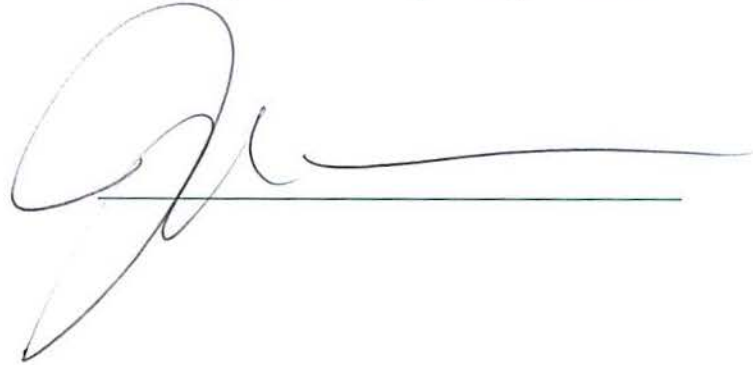
Res. No. 9 - 14 - 15. By Alderperson Heidemann. May 5, 2014.

A RESOLUTION authorizing the acceptance of temporary limited easements for the Sidewalk Gap Project.

WHEREAS: The State of Wisconsin will solicit bids for the project in July 2014 and enter into contract in September 2014 for the Sidewalk GAP Project.

RESOLVED: That the City hereby is authorized to accept the temporary limited easements for the Sidewalk GAP Project.

P.W.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

**TEMPORARY LIMITED EASEMENT**

Exempt from fee: s. 77.25(2r) Wis. Stats.  
LPA1577 10/2011 (Replaces LPA3042)

**THIS EASEMENT**, made by **Casper Real Estate, LLC GRANTOR**, conveys a temporary limited easement as described below to the **City of Sheboygan, GRANTEE**, for the sum of **Fifty dollars (\$50.00)** for the purpose of **grading and/or sloping**.

Any person named in this conveyance may make an appeal from the amount of compensation within six months after the date of recording of this conveyance as set forth in s. 32.05(2a) Wisconsin Statutes. For the purpose of any such appeal, the amount of compensation stated on the conveyance shall be treated as the award, and the date the conveyance is recorded shall be treated as the date of taking and the date of evaluation.

Other persons having an interest of record in the property:

**Legal description:**

**LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART OF HEREOF BY REFERENCE.**

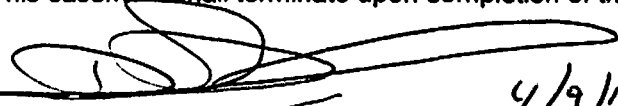
**COPY**

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Return to  
City of Sheboygan  
2026 New Jersey Avenue  
Sheboygan, WI 53081

Parcel Identification Number/Tax Key Number  
59281431200

This easement shall terminate upon completion of the construction project for which this instrument is given.

  
\_\_\_\_\_  
Signature  
4/9/11  
\_\_\_\_\_  
Date  
Daniel Ahles  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Date  
4-9-11  
\_\_\_\_\_  
Print Name

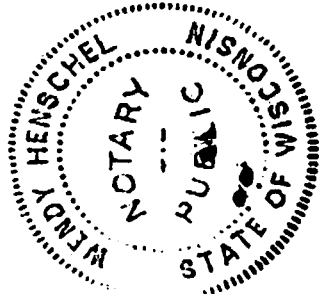
State of Wisconsin )  
Sheboygan County ) ss.

On the above date, this instrument was acknowledged before me by the named person(s).

  
\_\_\_\_\_  
Signature, Notary Public, State of Wisconsin

Wendy Henschel  
\_\_\_\_\_  
Print Name, Notary Public, State of Wisconsin

11-27-16  
\_\_\_\_\_  
Date Commission Expires



## **EASEMENT DESCRIPTION**

**For Sidewalk Construction**

**Sheboygan, WI**

**Segment 10**

That part of Grantor's property lying within the following described parcel of land:

A parcel of land for a Temporary Limited Easement, being part of the SW 1/4 of the SW 1/4 and part of the SE 1/4 of the SW 1/4 of Section 34, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, and being more particularly described as:

Commencing at the Southwest corner of said Section 34;  
thence N89°-46'-23"E, along the south line of the SW 1/4 of said Section 34, 1011.07 feet;  
thence N00°-13'-37"W, 696.07 feet to the north right-of-way line of Washington Avenue, said point being the Point of Beginning of this description;  
thence N00°-06'-30"E, 2.00 feet;  
thence S89°-53'-30"E, 141.57 feet;  
thence N00°-06'-30"E, 3.00 feet;  
thence S89°-53'-30"E, 51.55 feet;  
thence S18°-08'-13"W, 2.10 feet;  
thence S89°-53'-30"E, 149.07 feet;  
thence N15°-29'-32"E, 7.26 feet;  
thence S89°-53'-30"E, 418.76 feet;  
thence S00°-34'-39"W, 8.00 feet;  
thence S89°-53'-30"E, 132.54 feet to the west line of Lot 23, Wilson West Subdivision;  
thence S00°-42'-48"W, along said west lot line, 2.00 feet to the north right-of-way line of Washington Avenue;  
thence N89°-53'-30"W, along said north right-of-way line, 894.69 feet to the Point of Beginning and the end of this description.  
Containing 265 square feet of Grantor's property.

Parcel No.: 27

Grantor: Casper Real Estate LLC (Tax Key No.59281431200)

Grantee: City of Sheboygan

Description by: Ken Wolf, AECOM Technical Services  
March 30, 2012, revised February 3, 2014

**TEMPORARY LIMITED EASEMENT**

Exempt from fee: s. 77.25(2r) Wis. Stats.  
LPA1577 10/2011 (Replaces LPA3042)

**THIS EASEMENT**, made by **Taylor-Superior, LLC GRANTOR**, conveys a temporary limited easement as described below to the **City of Sheboygan, GRANTEE**, for the sum of **Six Hundred Twenty dollars (\$620.00)** for the purpose of **grading and/or sloping**.

Any person named in this conveyance may make an appeal from the amount of compensation within six months after the date of recording of this conveyance as set forth in s. 32.05(2a) Wisconsin Statutes. For the purpose of any such appeal, the amount of compensation stated on the conveyance shall be treated as the award, and the date the conveyance is recorded shall be treated as the date of taking and the date of evaluation.

Other persons having an interest of record in the property:

**Legal description:**

**LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART OF HEREOF BY REFERENCE.**

**COPY**

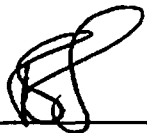
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Return to  
City of Sheboygan  
2026 New Jersey Avenue  
Sheboygan, WI 53081

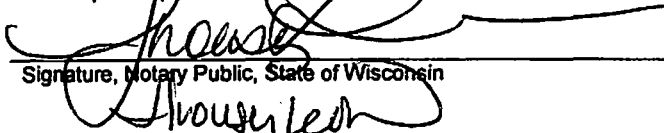
Parcel Identification Number/Tax Key Number  
59281215900

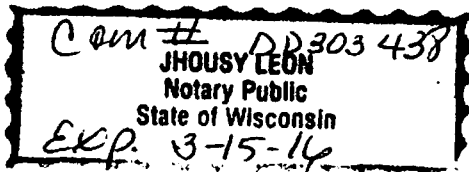
This easement shall terminate upon completion of the construction project for which this instrument is given.

\_\_\_\_\_  
Signature Date  
\_\_\_\_\_  
Print Name

  
\_\_\_\_\_  
Signature Date  
*Thomas Schuk* *4-15-14*  
\_\_\_\_\_  
Print Name owner  
*4-15-14*  
\_\_\_\_\_  
Date

State of Wisconsin )  
*Milwaukee* County ) ss.  
On the above date, this instrument was acknowledged before me by the named person(s).

  
\_\_\_\_\_  
Signature, Notary Public, State of Wisconsin  
*Jhousey Leon*  
\_\_\_\_\_  
Print Name, Notary Public, State of Wisconsin  
*March 15, 2014*  
\_\_\_\_\_  
Date Commission Expires



## **EASEMENT DESCRIPTION**

**For Sidewalk Construction**

**Sheboygan, WI**

**Segment 15**

That part of Grantor's property lying within the following described parcel of land:

A parcel of land for a Temporary Limited Easement, located in part of the NE 1/4 of the NW 1/4 of Section 21, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, and being more particularly described as:

Commencing at the North 1/4 corner of said Section 21;  
thence S88°-46'-57"W, along the north line of the NW 1/4 of said Section 21, 82.00 feet;  
thence S01°-13'-03"E, 33.00 feet to a point on the south right-of-way line of Superior Avenue and the Point of Beginning of this description;  
thence N88°-46'-57"E, along said south right-of-way line, 2.33 feet to an angle point in said right-of-way line;  
thence S48°-11'-49"E, 51.56 feet to an angle point in said right-of-way line;  
thence S00°-25'-53"W, on a line 40 feet west of and parallel with the east line of said NW 1/4 of Section 21, being the west right-of-way line of Taylor Drive, 626.44 feet to the beginning of a curve to the right, having its radius point bearing westerly 955.00 feet;  
thence southerly 216.22 feet along the arc of said right-of-way curve, the long chord of which bears S06°-55'-03"W, 215.76 feet;  
thence S13°-24'-13"W, along the west right-of-way line of Taylor Drive, 32.18 feet;  
thence S20°-14'-46"W, along the west right-of-way line of Taylor Drive, 10.38 feet to the south line of Tract 1 of a Certified Survey Map filed in Volume 7 of Certified Survey Maps, Page 316;  
thence S88°-41'-12"W, along said south line, 10.75 feet;  
thence N20°-14'-46"E, 13.73 feet;  
thence N13°-24'-13"E, 31.58 feet to the beginning of a curve to the left, having its radius point bearing westerly, 945.00 feet;  
thence northeasterly 213.96 feet along the arc of said curve, the long chord of which bears N06°-55'-03"E, 213.50 feet;  
thence N00°-25'-53"E, 24.18 feet to the north line of said Tract 1 of the Certified Survey Map filed in Volume 7 of Certified Survey Maps, Page 316;  
thence S89°-03'-24"W, along said north line, 5.00 feet;  
thence N00°-25'-53"E, 197.44 feet;  
thence N89°-34'-07"W, 25.00 feet;  
thence N00°-25'-53"E, 41.42 feet;  
thence N88°-39'-32"E, 29.01 feet;  
thence N00°-25'-53"E, 370.19 feet;  
thence N48°-11'-49"W, 40.00 feet to the Point of Beginning and the end of this description.

Containing 4,101 square feet of Grantor's property.

Parcel No.: 30  
Grantor: Taylor-Superior LLC (Tax Key No.59281215900)  
Grantee: City of Sheboygan  
Description by: Ken Wolf, AECOM Technical Services  
March 30, 2012

**TEMPORARY LIMITED EASEMENT**

Exempt from fee: s. 77.25(2r) Wis. Stats.  
LPA1577 10/2011 (Replaces LPA3042)

**THIS EASEMENT**, made by **Board of Water Commissioners** GRANTOR, conveys a temporary limited easement as described below to the **City of Sheboygan**, GRANTEE, for the sum of **Fifty dollars (\$50.00)** for the purpose of **grading and/or sloping**.

Any person named in this conveyance may make an appeal from the amount of compensation within six months after the date of recording of this conveyance as set forth in s. 32.05(2a) Wisconsin Statutes. For the purpose of any such appeal, the amount of compensation stated on the conveyance shall be treated as the award, and the date the conveyance is recorded shall be treated as the date of taking and the date of evaluation.

Other persons having an interest of record in the property:

Legal description:

**LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART OF HEREOF BY REFERENCE.**

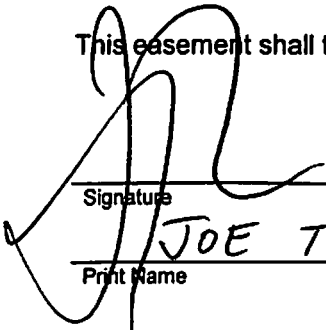
**COPY**

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Return to  
City of Sheboygan  
2026 New Jersey Avenue  
Sheboygan, WI 53081

Parcel Identification Number/Tax Key Number  
59281431020

This easement shall terminate upon completion of the construction project for which this instrument is given.

  
\_\_\_\_\_  
Signature  
4/14/14  
\_\_\_\_\_  
Date  
JOE TRUESBLOOD  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Date  
\_\_\_\_\_  
Print Name

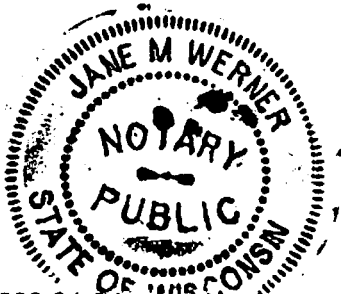
\_\_\_\_\_  
Date  
State of Wisconsin )  
Sheboygan County ) ss.

On the above date, this instrument was acknowledged before me by the named person(s).

  
\_\_\_\_\_  
Signature, Notary Public, State of Wisconsin

JANE WERNER  
\_\_\_\_\_  
Print Name, Notary Public, State of Wisconsin

4/2015  
\_\_\_\_\_  
Date Commission Expires



**EASEMENT DESCRIPTION**  
For Sidewalk Construction  
Sheboygan, WI  
Segment 9

That part of Grantor's property lying within the following described parcel of land:

A parcel of land for a Temporary Limited Easement, located in part of the SW 1/4 of the SE 1/4 and the NW 1/4 of the SE 1/4 of Section 28, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, and being more particularly described as:

Commencing at the South 1/4 corner of said Section 28;  
thence N89°-34'-51"E, along the south line of the SE 1/4 of said Section 28, 909.92 feet;  
thence N00°-25'-09"W, 1171.46 feet to a point on the arc of the curve of the southeasterly right-of-way line of Georgia Avenue, said point being the Point of Beginning of this description, the radius point of said curve lying southeasterly, 2086.00 feet;  
thence northeasterly 250.37 feet along the arc of said curve, the long chord of which bears N52°-10'-16"E, 250.22 feet;  
thence S35°-58'18"E, 1.00 feet to a point on the arc of a concentric curve to the left, having its radius point bearing southeasterly 2085.00 feet;  
thence southwesterly 250.37 feet along the arc of said curve, the long chord of which bears S52°-10'-13"W, 250.22 feet;  
thence N35°-59'-29"W, 1.00 feet to the Point of Beginning and the end of this description.

Containing 250 square feet of Grantor's property.

Parcel No.:	18
Grantor:	City of Sheboygan Board of Water Commissioners (Tax Key No.59281431020)
Grantee:	City of Sheboygan
Description by:	Ken Wolf, AECOM Technical Services March 30, 2012



## EASEMENT DESCRIPTION

For Sidewalk Construction

Sheboygan, WI

Segment 15

That part of Grantor's property lying within the following described parcel of land:

A parcel of land for a Temporary Limited Easement, located in part of the NE 1/4 of the NW 1/4 of Section 21, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, and being more particularly described as:

Commencing at the North 1/4 corner of said Section 21;  
thence S88°-46'-57"W, along the north line of the NW 1/4 of said Section 21, 82.00 feet;  
thence S01°-13'-03"E, 33.00 feet to a point on the south right-of-way line of Superior Avenue and the Point of Beginning of this description;  
thence N88°-46'-57"E, along said south right-of-way line, 2.33 feet to an angle point in said right-of-way line;  
thence S48°-11'-49"E, 51.56 feet to an angle point in said right-of-way line;  
thence S00°-25'-53"W, on a line 40 feet west of and parallel with the east line of said NW 1/4 of Section 21, being the west right-of-way line of Taylor Drive, 626.44 feet to the beginning of a curve to the right, having its radius point bearing westerly 955.00 feet;  
thence southerly 216.22 feet along the arc of said right-of-way curve, the long chord of which bears S06°-55'-03"W, 215.76 feet;  
thence S13°-24'-13"W, along the west right-of-way line of Taylor Drive, 32.18 feet;  
thence S20°-14'-46"W, along the west right-of-way line of Taylor Drive, 10.38 feet to the south line of Tract 1 of a Certified Survey Map filed in Volume 7 of Certified Survey Maps, Page 316;  
thence S88°-41'-12"W, along said south line, 10.75 feet;  
thence N20°-14'-46"E, 13.73 feet;  
thence N13°-24'-13"E, 31.58 feet to the beginning of a curve to the left, having its radius point bearing westerly, 945.00 feet;  
thence northeasterly 213.96 feet along the arc of said curve, the long chord of which bears N06°-55'-03"E, 213.50 feet;  
thence N00°-25'-53"E, 24.18 feet to the north line of said Tract 1 of the Certified Survey Map filed in Volume 7 of Certified Survey Maps, Page 316;  
thence S89°-03'-24"W, along said north line, 5.00 feet;  
thence N00°-25'-53"E, 197.44 feet;  
thence N89°-34'-07"W, 25.00 feet;  
thence N00°-25'-53"E, 41.42 feet;  
thence N88°-39'-32"E, 29.01 feet;  
thence N00°-25'-53"E, 370.19 feet;  
thence N48°-11'-49"W, 40.00 feet to the Point of Beginning and the end of this description.  
Containing 2,833 square feet of Grantor's property.

Parcel No.: 28  
Grantor: Neil A. & Linda M. Schneider (Tax Key No.59281215829)  
Grantee: City of Sheboygan  
Description by: Ken Wolf, AECOM Technical Services  
March 30, 2012, revised February 3, 2014



**EASEMENT DESCRIPTION**  
For Sidewalk Construction  
Sheboygan, WI  
Segment 5

A Temporary Limited Easement over that part of Grantor's property lying within the following described parcel of land:

A part of the NW 1/4 of the NW 1/4 of Section 21, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, being more particularly described as:

Commencing at the Northwest corner of said Section 21;  
thence N88°-46'-57"E, along the north line of the NW 1/4 of said Section 21, 733.36 feet;  
thence S01°-13'-03"E, 339.51 feet to a point on the northeasterly right-of-way line of Wilgus Avenue, said point being the Point of Beginning of this description;  
thence N25°-56'-29"E, 2.00 feet;  
thence S64°-03'-31"E, parallel with said northeasterly right-of-way line, 170.00 feet;  
thence N25°-56'-29"E, 15.00 feet;  
thence S64°-03'-31"E, parallel with said northeasterly right-of-way line, 303.07 feet to the east line of Lot 2 of a Certified Survey Map filed in Volume 14 of Certified Survey Maps, Pages 193-194;  
thence S00°-47'-45"W, along said east lot line, 5.52 feet;  
thence S64°-03'-31"E, parallel with said northeasterly right-of-way line, 233.12 feet;  
thence S63°-00'-25"E, parallel with said northeasterly right-of-way line, 200.30 feet;  
thence S63°-55'-00"E, parallel with said northeasterly right-of-way line, 93.93 feet to the east line of Lot 1, of a Certified Survey Map filed in Volume 14 of Certified Survey Maps, Page 240;  
thence S01°-59'-44"W, along said east lot line, 13.15 feet to the northeasterly right-of-way line of Wilgus Avenue;  
thence N63°-55'-00"W, along said northeasterly right-of-way line, 99.39 feet;  
thence N63°-00'-25"W, along said northeasterly right-of-way line, 200.29 feet;  
thence N64°-03'-31"W, along said northeasterly right-of-way line, 708.43 feet to the Point of Beginning and the end of this description.  
Containing 102 square feet of Grantor's property.

Parcel No.: 3  
Grantor: RRG West LLC (Tax Key No.59024351682)  
Grantee: City of Sheboygan  
Description by: Ken Wolf, AECOM Technical Services  
March 30, 2012

**TEMPORARY LIMITED EASEMENT**

Exempt from fee: s. 77.25(2r) Wis. Stats.  
LPA1577 10/2011 (Replaces LPA3042)

**COPY**

**THIS EASEMENT**, made by **Specht Electric Co., Inc.** GRANTOR, conveys a temporary limited easement as described below to the **City of Sheboygan**, GRANTEE, for the sum of **Ninety dollars (\$90.00)** for the purpose of **grading and/or sloping**.

Any person named in this conveyance may make an appeal from the amount of compensation within six months after the date of recording of this conveyance as set forth in s. 32.05(2a) Wisconsin Statutes. For the purpose of any such appeal, the amount of compensation stated on the conveyance shall be treated as the award, and the date the conveyance is recorded shall be treated as the date of taking and the date of evaluation.

Other persons having an interest of record in the property:

**Legal description:**

**LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART OF HEREOF BY REFERENCE.**

This space is reserved for recording data

Return to  
City of Sheboygan  
2026 New Jersey Avenue  
Sheboygan, WI 53081

Parcel Identification Number/Tax Key Number  
59281215823

This easement shall terminate upon completion of the construction project for which this instrument is given.

*[Signature]* 3-31-14  
Signature Date  
SCOTT M. SPECHT owner  
Print Name

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

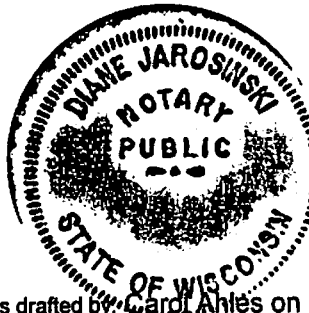
State of Wisconsin )  
Sheboygan County ) ss.

On the above date, this instrument was acknowledged before me by the named person(s).

*Diane Jarosinski*  
Signature, Notary Public, State of Wisconsin

Diane Jarosinski  
Print Name, Notary Public, State of Wisconsin

4-19-15  
Date Commission Expires



**EASEMENT DESCRIPTION**  
For Sidewalk Construction  
Sheboygan, WI  
Segment 5

That part of Grantor's property lying within the following described parcel of land:

A parcel of land for a Temporary Limited Easement, located in part of the NE 1/4 of the NW 1/4 of Section 21, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, and being more particularly described as:

Commencing at the Northwest corner of said Section 21;  
thence N88°-46'-57"E, along the north line of the NW 1/4 of said Section 21, 733.36 feet;  
thence S01°-13'-03"E, 339.51 feet to a point on the northeasterly right-of-way line of Wilgus Avenue;  
thence S64°-03'-31"E, along said northeasterly right-of-way line, 708.43 feet;  
thence S63°-00'-25"E, along said northeasterly right-of-way line, 200.29 feet;  
thence S63°-55'-00"E, along said northeasterly right-of-way line, 99.39 feet to the west line of Tract A of a Certified Survey Map filed in Volume 4 of Certified Survey Maps, Page 32, and the Point of Beginning of this description;  
thence N01°-59'-44"E, along said west line, 7.67 feet;  
thence S63°-55'-00"E, 200.06 feet;  
thence S01°-59'-44"W, 2.19 feet;  
thence S63°-55'-00"E, 250.84 feet;  
thence S00°-35'-08"W, 3.32 feet;  
thence S63°-55'-00"E, 139.17 feet;  
thence N00°-35'-04"E, 1.10 feet;  
thence S63°-55'-00"E, 198.70 feet;  
thence S00°-33'-40"W, 1.10 feet;  
thence S63°-55'-00"E, 90.88 feet;  
thence S26°-05'-00"W, 2.00 feet to the northeasterly right-of-way line of Wilgus Avenue;  
thence N63°-55'-00"W, 878.84 feet to the Point of Beginning and the end of this description.  
Containing 596 square feet of Grantor's property.

Parcel No.:	10
Grantor:	Specht Electric Co., Inc. (Tax Key No.59281215823)
Grantee:	City of Sheboygan
Description by:	Ken Wolf, AECOM Technical Services March 30, 2012



## **EASEMENT DESCRIPTION**

**For Sidewalk Construction**

**Sheboygan, WI**

**Segment 9**

That part of Grantor's property lying within the following described parcel of land:

A parcel of land for a Temporary Limited Easement, located in part of the NE 1/4 of the SE 1/4, the NW 1/4 of the SE 1/4 and the SW 1/4 of the SE 1/4, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, and being more particularly described as:

Commencing at the South 1/4 corner of said Section 28;  
thence N89°-34'-51"E, along the south line of the SE 1/4 of said Section 28, 909.92 feet;  
thence N00°-25'-09"W, 1171.46 feet;  
thence N52°-10'-16"E, 250.22 feet to an angle point in the southeasterly right-of-way line of Georgia Avenue;  
thence S35°-58'-18"E, along said right-of-way line, 2.00 feet to an angle point in said southeasterly right-of-way line, said point being on the arc of a curve to the right, having its radius point bearing southeasterly 2084.00 feet, said point being the Point of Beginning of this description;  
thence northeasterly 525.60 feet along the arc of said curve and the southeasterly right-of-way line of Georgia Avenue, the long chord of which bears N62°-50'-11"E, 524.21 feet to the end of said curve;  
thence N70°-41'-07"E, along said southeasterly right-of-way line, 296.82 feet to the beginning of a curve to the left, having its radius point bearing northwesterly 2177.25 feet;  
thence northeasterly 155.73 feet along the arc of said curve and the southeasterly right-of-way line of Georgia Avenue, the long chord of which bears N68°-38'-11"E, 155.69 feet to Grantor's easterly property line;  
thence S15°-06'-10"E, along Grantor's easterly property line, 30.31 feet to a point on the arc of a curve to the right, having its radius point bearing northwesterly, 2207.25 feet;  
thence southwesterly 153.49 feet along the arc of said curve, the long chord of which bears S68°-41'-35"W, 153.46 feet to the end of said curve;  
thence S70°-41'-07"W, 296.82 feet to the beginning of a curve to the left, having its radius point bearing southeasterly, 2054.00 feet;  
thence southwesterly 1.95 feet along the arc of said curve, the long chord of which bears S70°-08'-23"W, 1.95 feet;  
thence N19°-59'-15"W, 13.00 feet to a point on the arc of a curve to the left, having its radius point bearing southeasterly 2067.00 feet;  
thence southwesterly 268.13 feet along the arc of said curve, the long chord of which bears S66°-16'-51"W, 267.94 feet;  
thence N27°-25'-12"W, 12.00 feet to a point on the arc of a curve to the left, having its radius point bearing southeasterly 2079.00 feet;  
thence southwesterly 252.22 feet along the arc of said curve, the long chord of which bears S59°-05'-26"W, 252.06 feet to Grantor's southwesterly property line;

thence N35°-58'-18"W, 5.00 feet to the Point of Beginning and the end of this description.

Containing 19,446 square feet of Grantor's property.

Parcel No.: 19

Grantor: Sheboygan Area School District  
(Tax Key No.59281431060)

Grantee: City of Sheboygan

Description by: Ken Wolf, AECOM Technical Services  
March 30, 2012

**TEMPORARY LIMITED EASEMENT**

Exempt from fee: s. 77.25(2r) Wis. Stats.  
LPA1577 10/2011 (Replaces LPA3042)

**THIS EASEMENT**, made by **Bank Mutual GRANTOR**, conveys a temporary limited easement as described below to the **City of Sheboygan, GRANTEE**, for the sum of **Ninety dollars (\$90.00)** for the purpose of **grading and/or sloping**.

Any person named in this conveyance may make an appeal from the amount of compensation within six months after the date of recording of this conveyance as set forth in s. 32.05(2a) Wisconsin Statutes. For the purpose of any such appeal, the amount of compensation stated on the conveyance shall be treated as the award, and the date the conveyance is recorded shall be treated as the date of taking and the date of evaluation.

Other persons having an interest of record in the property:

**Legal description:**

**LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART OF HEREOF BY REFERENCE.**

**COPY**

This space is reserved for recording data

Return to  
City of Sheboygan  
2026 New Jersey Avenue  
Sheboygan, WI 53081

Parcel Identification Number/Tax Key Number  
59281431180

This easement shall terminate upon completion of the construction project for which this instrument is given.

BANK MUTUAL, by

James P. Carter 4/10/14  
Signature Date

James P. Carter, Secretary  
Print Name

BANK MUTUAL, by

Christopher L. Mayne, Sr. 4/10/14  
Signature Date

Christopher L. Mayne, Sr., Vice President  
Print Name

April 10, 2014  
Date

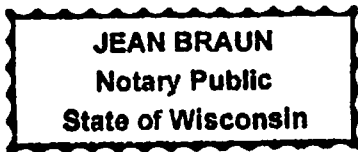
State of Wisconsin )  
Milwaukee County ) ss.

On the above date, this instrument was acknowledged before me by the named person(s).

Jean Braun  
Signature, Notary Public, State of Wisconsin

Jean Braun  
Print Name, Notary Public, State of Wisconsin

3/11/2018  
Date Commission Expires



**EASEMENT DESCRIPTION**  
For Sidewalk Construction  
Sheboygan, WI  
Segment 10

That part of Grantor's property lying within the following described parcel of land:

A parcel of land for a Temporary Limited Easement, being part of the SW 1/4 of the SW 1/4 and part of the SE 1/4 of the SW 1/4 of Section 34, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, and being more particularly described as:

Commencing at the Southwest corner of said Section 34;  
thence N89°-46'-23"E, along the south line of the SW 1/4 of said Section 34, 1011.07 feet;  
thence N00°-13'-37"W, 696.07 feet to the north right-of-way line of Washington Avenue, said point being the Point of Beginning of this description;  
thence N00°-06'-30"E, 2.00 feet;  
thence S89°-53'-30"E, 141.57 feet;  
thence N00°-06'-30"E, 3.00 feet;  
thence S89°-53'-30"E, 51.55 feet;  
thence S18°-08'-13"W, 2.10 feet;  
thence S89°-53'-30"E, 149.07 feet;  
thence N15°-29'-32"E, 7.26 feet;  
thence S89°-53'-30"E, 418.76 feet;  
thence S00°-34'-39"W, 8.00 feet;  
thence S89°-53'-30"E, 132.54 feet to the west line of Lot 23, Wilson West Subdivision;  
thence S00°-42'-48"W, along said west lot line, 2.00 feet to the north right-of-way line of Washington Avenue;  
thence N89°-53'-30"W, along said north right-of-way line, 894.69 feet to the Point of Beginning and the end of this description.  
Containing 537 square feet of Grantor's property.

Parcel No.: 23  
Grantor: Bank Mutual (Tax Key No.59281431180)  
Grantee: City of Sheboygan  
Description by: Ken Wolf, AECOM Technical Services  
March 30, 2012, revised February 3, 2014



## **EASEMENT DESCRIPTION**

**For Sidewalk Construction**

**Sheboygan, WI**

**Segment 15**

That part of Grantor's property lying within the following described parcel of land:

A parcel of land for a Temporary Limited Easement, located in part of the NE 1/4 of the NW 1/4 of Section 21, Township 15 North, Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, and being more particularly described as:

Commencing at the North 1/4 corner of said Section 21;  
thence S88°-46'-57"W, along the north line of the NW 1/4 of said Section 21, 82.00 feet;  
thence S01°-13'-03"E, 33.00 feet to a point on the south right-of-way line of Superior Avenue and the Point of Beginning of this description;  
thence N88°-46'-57"E, along said south right-of-way line, 2.33 feet to an angle point in said right-of-way line;  
thence S48°-11'-49"E, 51.56 feet to an angle point in said right-of-way line;  
thence S00°-25'-53"W, on a line 40 feet west of and parallel with the east line of said NW 1/4 of Section 21, being the west right-of-way line of Taylor Drive, 626.44 feet to the beginning of a curve to the right, having its radius point bearing westerly 955.00 feet;  
thence southerly 216.22 feet along the arc of said right-of-way curve, the long chord of which bears S06°-55'-03"W, 215.76 feet;  
thence S13°-24'-13"W, along the west right-of-way line of Taylor Drive, 32.18 feet;  
thence S20°-14'-46"W, along the west right-of-way line of Taylor Drive, 10.38 feet to the south line of Tract 1 of a Certified Survey Map filed in Volume 7 of Certified Survey Maps, Page 316;  
thence S88°-41'-12"W, along said south line, 10.75 feet;  
thence N20°-14'-46"E, 13.73 feet;  
thence N13°-24'-13"E, 31.58 feet to the beginning of a curve to the left, having its radius point bearing westerly, 945.00 feet;  
thence northeasterly 213.96 feet along the arc of said curve, the long chord of which bears N06°-55'-03"E, 213.50 feet;  
thence N00°-25'-53"E, 24.18 feet to the north line of said Tract 1 of the Certified Survey Map filed in Volume 7 of Certified Survey Maps, Page 316;  
thence S89°-03'-24"W, along said north line, 5.00 feet;  
thence N00°-25'-53"E, 197.44 feet;  
thence N89°-34'-07"W, 25.00 feet;  
thence N00°-25'-53"E, 41.42 feet;  
thence N88°-39'-32"E, 29.01 feet;  
thence N00°-25'-53"E, 370.19 feet;  
thence N48°-11'-49"W, 40.00 feet to the Point of Beginning and the end of this description.

Containing 4,640 square feet of Grantor's property.

Parcel No.: 29  
Grantor: 1338 North Taylor Drive LLC (Tax Key No.59281215902)  
Grantee: City of Sheboygan  
Description by: Ken Wolf, AECOM Technical Services  
March 30, 2012, revised June 8, 2012, revised February 3, 2014

II

3.17

R. O. No. 24- 14 - 15. By CITY CLERK. May 5, 2014.

Submitting a communication from Amy Wilson, Planning and Tourism Director of the Sheboygan County Chamber of Commerce making an updated request for the Twilight Concerts and 4<sup>th</sup> of July events.

pp+s  
↓  
p.w

  
\_\_\_\_\_  
City Clerk

## Richards, Susan

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**From:** Amy Wilson <amy@sheboygan.org>  
**Sent:** Tuesday, April 29, 2014 4:48 PM  
**To:** Richards, Susan  
**Cc:** Pelishek, Chad; Biebel, David; Domagalski, Christopher; Romas, Mike; bidmanager@harborcentre.com; David Sanderson; Lisa Hartman; George Twohig  
**Subject:** RE: Twilight and 4th of July Common Council Request  
**Attachments:** 4th of July Common Council Request 2014.docx

Please see the attached UPDATED request for DPW assistance and sites for the 4<sup>th</sup> of July and Twilight. There was an error on the original request. The parade will go north on N. 8<sup>th</sup> St. from Center Ave., just as last year. It will NOT revert back to 7<sup>th</sup> St. This error is corrected with a redline edit in the attached copy.

Thanks!

Amy L. Wilson, MBA  
Planning & Tourism Director  
Sheboygan County Chamber  
621 S. 8<sup>th</sup> Street  
Sheboygan, WI 53081



**From:** Amy Wilson  
**Sent:** Wednesday, April 09, 2014 11:35 AM  
**To:** 'Susan.Richards@sheboyganwi.gov'  
**Cc:** 'Pelishek, Chad'; 'Biebel, David'; 'christopher.domagalski@ci.sheboygan.wi.us'; 'mike.romas@sheboyganwi.gov'; 'bidmanager@harborcentre.com'; 'David Sanderson'; Lisa Hartman  
**Subject:** Twilight and 4th of July Common Council Request

Hello Sue.

Attached please find a request submitted to the Common Council for use of city services and sites for the annual Twilight Series and 4<sup>th</sup> of July events.

Thank you.

Amy L. Wilson, MBA  
Planning & Tourism Director  
Sheboygan County Chamber  
621 S. 8<sup>th</sup> Street  
Sheboygan, WI 53081

**Date:** April 9, 2014

**To:** Sue Richards, City Clerk  
City of Sheboygan

**Fr:** Amy Wilson, Planning and Tourism Director  
Sheboygan County Chamber

**Re:** Request to Common Council for Twilight Concerts and 4<sup>th</sup> of July Events

#### Twilight Concert Series

Tourism requests use of the Band Shell at Fountain Park and DPW services to setup chairs and dance floor as needed to fulfill its obligation with the City in organizing and implementing the Twilight Concert Series.

#### 4<sup>th</sup> of July

As the coordinator of Sheboygan's 4<sup>th</sup> of July festivities, including the parade, events at Deland Park, fireworks and logistics coordination for South Pier, Sheboygan Tourism is requesting use of services and equipment from the Department of Public Works and Police and Safety. Anticipated resources for the events will be very similar to those utilized in the past, following the schedule below:

Prior to Friday, July 4, assistance from DPW is requested to set up picnic tables and benches and staging at Deland Park and South Pier. Following events on Friday, July 4, assistance is requested for pick-up of same.

Thursday, July 3, the fireworks company will be pre-staging fireworks near South Pier. Tourism will coordinate location and security of items with the fireworks company, DPW and the Sheboygan Police Department.

Prior to Parade Commencement on Friday, July 4, it is requested that DPW block all parking in the circle at the end of South Pier as early as possible. Specific spaces will be decided during conversation with DPW, Sheboygan Police Department and Sheboygan Fire Department. However, the circle will be open for traffic to drive through as a turnaround to alleviate traffic jams on South Pier.

Prior to Friday, July 4, assistance is requested from the Sheboygan Police Department, blocking off parked traffic for the parade route, as well as assistance routing traffic from the parade on July 4, with assistance controlling traffic throughout the day's festivities. Below is the current schedule of events:

- 7:00 a.m. Parade Line-up (Route: ~~7<sup>th</sup> St.~~, N. 8<sup>th</sup> St. at Center Ave., going North to Michigan Ave., East to Broughton Dr.) Note: Parade Permit will be requested as soon as insurance certificate is received by the Chamber.
- 9:00 a.m. Parade Commences (Note: DPW is requested to set up risers with tables and chairs for six judges on N. 7<sup>th</sup> St. at the corner of the JMKAC.)

- 11:00 a.m.** Deland Park Festivities begin. (Entertainment tent with food and beverage sales. Vendor village with food and beverage, arts and crafts vendors, kids' area with inflatable amusements.) Vendor Village ends at 7 p.m.  
Entertainment breaks for fireworks and ends at 11:00 p.m.
- 12:00 p.m.** South Pier Festivities begin. (Entertainment tent with food and beverage sales.) The Harbor Centre BID and Blue Harbor Resort will be managing and coordinating these events with Tourism's assistance. They will be responsible for securing their own permits/licenses as necessary for any South Pier 4<sup>th</sup> of July activities. Tourism will add the South Pier activities to the 4<sup>th</sup> of July roster for promotional purposes as part of the citywide celebration schedule.
- 4:00 p.m.** Sheboygan Theatre Company performance "A Musical Review," coordinated by the Sheboygan Theatre Company.
- 9:30 p.m.** Fireworks display from South Pier.
- C:** Dave Hoffman, Harbor Centre Business Improvement District Manager  
David Sanderson, Blue Harbor Resort General Manager  
Chief Domagalski, Sheboygan Police Department  
Chief Romas, Sheboygan Fire Department  
Dave Biebel, Department of Public Works Director  
Chad Pelishek, Planning and Development Director

II

3.10

R. O. No. 26 - 14 - 15. By CITY CLERK. May 5, 2014.

Submitting a communication from Alderperson Donohue regarding issues from one of her constituents, Kathleen Doyle, 327 Niagara Ave., who has expressed concerns regarding pesticide, herbicide and fertilizer use at the Deland, Vollrath and Fountain Park parks in the City and is requesting that the City cease its use of these items as she feels it causes severe health problems and is a detriment to the city in general.

P.W.

  
\_\_\_\_\_  
City Clerk

## **Richards, Susan**

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**From:** Alderperson Mary Lynne Donohue  
**Sent:** Thursday, April 17, 2014 8:12 PM  
**To:** Richards, Susan  
**Cc:** Kerlin, Joe  
**Subject:** concerns of constituent Kathleen Doyle, 327 Niagara Avenue

Sue: I've been contacted by Ms. Doyle who expressed significant concerns regarding pesticide, herbicide and fertilizer use at the Deland, Vollrath and Fountain Park parks in the city. Ms. Doyle is very interested in having the City cease its use of these items as she feels it causes severe health problems and is a detriment to the city in general.

Could you have this referred to the appropriate committee for its review? I think that either Public Works or PP&S would be appropriate. I understand that Ms. Doyle would be notified when the matter is scheduled before the committee.

Many thanks,  
Mary Lynne

Mary Lynne Donohue  
Alderperson, District 4  
920-458-1027