

**\*\*\*ATTACHMENTS\*\*\***

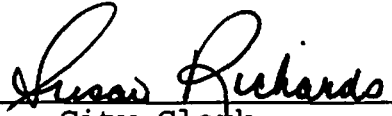
II

4.5

R. O. No. 190-13-14. By CITY CLERK. November 18, 2013.

Submitting a communication from Habitat for Humanity for their Lakeside Shantytown event to be held May 17, 2014 from 5:00 pm to May 18, 2013 10:00 am to be held in Fountain Park.

P.W.

  
\_\_\_\_\_  
City Clerk

## Richards, Susan

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**From:** carol dussault <caroldussault@gmail.com>  
**Sent:** Thursday, October 31, 2013 2:08 PM  
**To:** Richards, Susan  
**Subject:** Habitat for Humanity-Lakeside Shantytown event  
**Attachments:** Shanty Town 2012 pledge and release.doc

Dear Susan,

I have been informed by Joe Kerlin that Habitat needs Common Council permission to use Fountain Park on May 17, 2014 from 5 p.m. to 10 a.m. the morning of May 18 for a Shantytown event.

Here are the details:

date: Saturday, May 17, 2014 beginning at 3 p.m. and going all night until Sunday, May 18, at 9 a.m.

We will make sure the park is clean and all trash removed by 10 a.m. that same morning.

We hope to get many local church youth groups involved, as well as our Chapter on the Lakeland College campus.

We are asking that each youth group that participates provide their own chaperons, at a ratio of one adult per 5 youth.

Each youth would build his/her own "shanty" from provided cardboard, and each church group will be asked to provide and supervise the use of box cutters, tarps, and duct tape. Box cutters will be in the custody of the chaperons.

We will set up ground rules for appropriate behavior and ask each participant to sign a release of liability and a pledge sheet. (see attached for last year's version)

The schedule of activities is not completely set, but will be limited to:

- Speeches and information about Habitat and homelessness issues
- Music (not loud-preferably guitar and limited to an hour or less)
- Scavenger hunt (to take place only within the park)--this will provide the participants with information about the work of Habitat for Humanity, in the community and internationally, and the plight of the homeless
- a light and simple meal, prepared ahead of time and brought to the site in insulated containers so that no cooking on site will be required
- awards for Shanties
- prayer service before lights out at 11 p.m. or so
- prayer service in the morning before dismissal

We will hire an off-duty or retired police officer for the entire time for security.

We hope to gather 100-200 youth but I believe this number to be higher than what we might realistically get. At city request, we can limit the size of the group.

Can you please put this request on the Council agenda for Nov. 18th? I will be there to answer any questions from the council.

Thank you!

Carol Dussault  
President, Board of Directors, Habitat for Humanity-Lakeside (serving Sheboygan and Ozaukee Counties)  
Instructor  
University of Wisconsin-Oshkosh

920-459-7239 (home)

920-207-0909 (cell)

**"If there is no struggle, there is no progress."**

**III**

5.6

Res. No. 91 - 13 - 14. By Alderperson Heidemann. November 18, 2013.

A RESOLUTION, being a Relocation Order of the City of Sheboygan, Sheboygan County, Wisconsin.

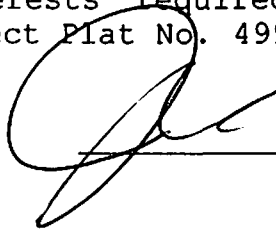
THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN, for its Relocation Order, hereby resolves as follows:

1. That this Resolution is a Relocation Order in accordance with Subsection 32.05(1), Wisconsin Statutes, for the purpose of the within-described public improvement project, and it is also a determination of necessity for that project in accordance with Subsection 32.07(2), Wisconsin Statutes.

2. That the City of Sheboygan hereby determines that it is necessary and a public purpose to construct sidewalk at various locations in the City of Sheboygan.

3. That said sidewalk construction will be built within the area designated in State of Wisconsin Department of Transportation Project Plat No. 4996-01-54 (Sidewalk Gap Improvements Project Plat) and as set forth in the scale drawings of proposed road construction which is annexed to this Relocation Order as Sidewalk Gap Project Plat No. 4996-01-54 and which is incorporated herein.

4. That the lands and interests required for this project are described in said Sidewalk Gap Project Plat No. 4996-01-54.

  
\_\_\_\_\_

P.W.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

**III**

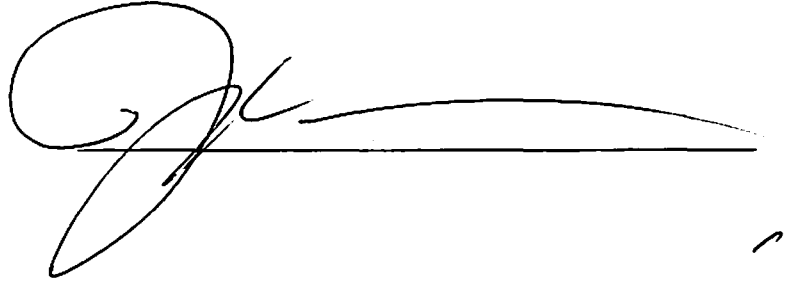
5.7

Res. No. 92 13 - 14. By Alderperson Heidemann. November 18, 2013.

A RESOLUTION authorizing advertising for bids for the Pennsylvania Avenue siphon modifications.

RESOLVED: That the Engineering Division is hereby authorized and directed to advertise for bids under the five percent (5%) alternative of Section 62.13 (3), Wisconsin Stats, for the Pennsylvania Avenue siphon modifications, according to the plans and specifications prepared by the City Engineer, and submit a resume of bids received and accepted to the Common Council for further consideration.

P.W.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

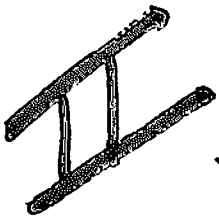
Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

**City of Sheboygan Bid 1795-13**  
**Tri-Axle Axle Dump/Plow Trucks**  
**Bids opened 11/12/13**

<b>Bid Item Bidder</b>	<b>Truck Country Oak Creek- Monroe UPFIT</b>	<b>Truck Country Oak Creek Casper's UPFIT</b>	<b>Lakeside Int'l Random Lake Monroe UPFIT</b>	<b>Lakeside Int'l Random Lake Casper's UPFIT</b>	<b>FDL Truck Sales Fond du Lac Monroe UPFIT</b>	<b>FDL Truck Sales Fond du Lac Casper's UPFIT</b>
<b>Chassis Year</b>	2015	2015	2015	2015	2015	2015
<b>Chassis Mfg.</b>	Freightliner	Freightliner	International	International	Mack	Mack
<b>Chassis Model</b>	114SD	114SD	7600 SBA	7600 SBA	Granite GU713	Granite GU713
<b>Body Mfg.</b>	Crysteel	Bibeau	Crysteel	Bibeau	Crysteel	Bibeau
<b>Body Model</b>	Select Elliptical	EL-188 17'6" Elliptical	Select Elliptical	EL-188 17'6" Elliptical	Select Elliptical	EL-188 17'6" Elliptical
<b>Engine</b>	Detroit DD13	Detroit DD13	N13	N13	Mack MP8	Mack MP8
<b>Main plow Mfr.</b>	Monroe	Henderson	Monroe	Henderson	Monroe	Henderson
<b>Main Plow Model</b>	MPJ39R12-ISTT	RSP-OC-12-36- IS-TE Snow Foe	MPJ39R12-ISTT	RSP-OC-12-36-IS- TE Snow Foe	MPJ39R12-ISTT	RSP-OC-12-36-IS-TE Snow Foe
<b>RH Wing Mfr.</b>	Monroe	Henderson	Monroe	Henderson	Monroe	Henderson
<b>RH Wing Model</b>	Paraglide 9'	HWS Smart Link 9'	Paraglide 9'	HWS Smart Link 9'	Paraglide 9'	HWS Smart Link 9'
<b>Spreader Mfr.</b>	Monroe	Henderson	Monroe	Henderson	Monroe	Henderson
<b>Spreader Model</b>	MS966-RF-GB- SS	TGS-6-SS-GB 304 SS	MS966-RF-GB- SS	TGS-6-SS-GB 304 SS	MS966-RF-GB-SS	TGS-6-SS-GB 304 SS
<b>Pusher Axle</b>	OEM or other	Henderson	OEM or other	Henderson	OEM or other	Henderson
<b>Pusher axle Model</b>	Meets spec	HLM-2	Meets spec	HLM-2	Meets spec	HLM-2
<b>Pre-Wet MFG</b>	Monroe	Henderson	Monroe	Henderson	Monroe	Henderson
<b>Pre-Wet Model</b>	100TG-SS	PWS-TG-100	100TG-SS	PWS-TG-100	100TG-SS	PWS-TG-100
<b>Grand Total Per Truck</b>	<b>\$ 200,185.00</b>	<b>\$ 209,286.00</b>	<b>\$ 203,412.00</b>	<b>\$ 212,513.26</b>	<b>\$ 216,276.00</b>	<b>\$ 225,377.00</b>
<b>Add: LH Wing</b>	\$ 15,179.00	\$ 14,082.00	\$ 15,179.00	\$ 14,082.00	\$ 15,179.00	\$ 14,082.00
<b>Est. Delivery</b>	150-240 days	150-240 days	150-240 days	150-240 days	150-240 days	150-240 days
<b>OEM Pusher in lieu of Hendrickson Pusher</b>	N/A	Deduct\$ 5,680.00	N/A	Deduct \$ 5,680.00	N/A	Deduct \$ 5,680.00
<b>Delete Torsion Trip Edge on wing</b>	N/A	Deduct- \$1077.00	N/A	Deduct- \$1077.00	N/A	Deduct- \$1077.00
<b>201 Stainless Moldboard Plow in Lieu of Painted Steel</b>	N/A	Add \$750.00	N/A	Add- \$750.00	N/A	Add \$ 750.00
<b>201 Stainless Wing Plow</b>	N/A	Add \$500.00	N/A	Add- \$500.00	N/A	Add \$500.00

<b>Bid Item Bidder</b>	<b>Badger Truck Center Milwaukee Monroe UPFIT</b>	<b>Badger Truck Center Milwaukee Casper's UPFIT</b>	<b>Quality Truck Center Fond du Lac Monroe UPFIT</b>	<b>Quality Truck Center Fond du Lac Casper's UPFIT</b>
<b>Chassis Year</b>	2015	2015	2015	2015
<b>Chassis Mfg.</b>	Western Star	Western Star	Western Star	Western Star
<b>Chassis Model</b>	4700 SB	4700 SB	4700 SF	4700 SF
<b>Body Mfg.</b>	Crysteel	Bibeau	Crysteel	Bibeau
<b>Body Model</b>	Select Elliptical	EL-188 17'6" Elliptical	Select Elliptical	EL-188 17'6" Elliptical
<b>Engine</b>	Detroit DD13	Detroit DD13	Detroit DD13	Detroit DD13
<b>Main plow Mfr.</b>	Monroe	Henderson	Monroe	Henderson
<b>Main Plow Model</b>	MPJ39R12-ISTT	RSP-OC-12-36-IS-TE Snow Foe	MPJ39R12-ISTT	RSP-OC-12-36-IS-TE Snow Foe
<b>RH Wing Mfr.</b>	Monroe	Henderson	Monroe	Henderson
<b>RH Wing Model</b>	Paraglide 9'	HWS Smart Link 9'	Paraglide 9'	HWS Smart Link 9'
<b>Spreader Mfr.</b>	Monroe	Henderson	Monroe	Henderson
<b>Spreader Model</b>	MS966-RF-GB-SS	TGS-6-SS-GB-304 SS	MS966-RF-GB-SS	TGS-6-SS-GB 304 SS
<b>Pusher Axle</b>	OEM or other	Henderson	OEM or other	Henderson
<b>Pusher axle Model</b>	Meets spec	HLM-2	Meets spec	HLM-2
<b>Pre-Wet MFG</b>	Monroe	Henderson	Monroe	Henderson
<b>Pre-Wet Model</b>	100TG-SS	PWS-TG-100	100TG-SS	PWS-TG-100
<b>Grand Total Per Truck</b>	<b>\$ 206,940.00</b>	<b>\$ 216,220.00</b>	<b>\$ 204,407.00</b>	<b>\$ 213,508.00</b>
<b>Add: LH Wing</b>	\$ 15,179.00	\$ 14,082.00	\$ 15,179.00	\$ 14,082.00
<b>Est. Delivery</b>	150-240 days	150-240 days	150-240 days	150-240 days
<b>OEM Pusher in lieu of Hendrickson Pusher</b>	N/A	Deduct\$ 5,680.00	N/A	Deduct \$ 5,680.00
<b>Delete Torsion Trip Edge on wing</b>	N/A	Deduct-\$1077.00	N/A	Deduct- \$1077.00
<b>201 Stainless Moldboard Plow in Lieu of Painted Steel</b>	N/A	Add \$750.00	N/A	Add- \$750.00
<b>201 Stainless Wing Plow in Lieu of Painted Steel</b>	N/A	Add \$500.00	N/A	Add- \$500.00



4.4

R. O. No. 159 - 13 - 14. By CITY CLERK. October 7, 2013.

Submitting a communication from Midlake Softball Organization in regards to the contract for the Wildwood Softball Complex.

*Pub. Wks.*

*Susan Richards*  
\_\_\_\_\_  
City Clerk

September 12<sup>th</sup>, 2013

To: Common Council, City of Sheboygan  
Fr: Midlake Softball Organization  
Re: Wildwood Softball Complex

Dear Council.

First of all we would like to thank you and DPW Committee for allowing us to hold our Summer's End Tournament at Wildwood Softball Complex this upcoming weekend.

The second reason for this letter is we understand that the contract between the City of Sheboygan and the Sheboygan Softball Association is up for renewal. Our Organization would also like the opportunity to negotiate with the City to run the softball program there next year.

We are in the process of finalizing our Constitution and By-Laws. We have already applied to the State of Wisconsin for the Non-stock organization and are waiting for the reply. We have our Federal ID Number and are working on getting the 501(c)3 status.

Our By-Laws, which should be finalized soon, include provisions that the Board of Directors include members from DPW, the Recreation Department, and someone from the Parks Department.

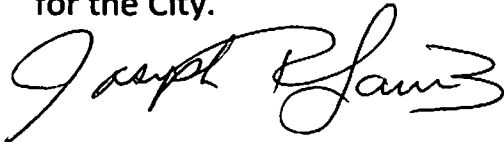
We would also submit monthly financial statements to the City along with our annual report that had to be filed with the IRS.

Further items we are going to include would be a 5 year plan for the Park for improvements. We understand that anything that we would do down there would need approval from the City. We would be willing to be responsible for the up keep of the park while using it during the summer that includes cutting grass,

cleaning of the facilities including the bathrooms and other general up keeping requirements. We already have some ideas on how to make the Park look better.

We are requesting that we be given a chance to talk to you before anything is decided for summer 2014 softball.

We appreciate your time for listening, and thank you. We are trying to improve the softball image for Sheboygan, and hopefully that would bring in more revenue for the City.

A handwritten signature in black ink that reads "Joseph Lamb". The signature is written in a cursive style with a large, stylized "J" and "L".

Joseph Lamb  
4010 North 30<sup>th</sup> Street  
Sheboygan, WI 53083-2009  
920-459-8722