

**\*\*\*ATTACHMENTS\*\*\***

**II**

3.10

R. O. No. 144-13-14. By PURCHASING AGENT. September 16, 2013

Submitting an evaluation of Request for Bids #1734-13-3 received on September 5, 2013 for the purchase of one 4WD Pickup for the Department of Public Works.

Dealer	2014 4WD Ext. Cab Pickup
Badger Truck Center Milwaukee	Ford F-150 XL \$26,510.00
Ewald's Hartford Ford Hartford	Ford F-150 XL \$ 26,300.50
Ewald's Chevrolet Buick Oconomowoc	Chevrolet Silverado WT 1500 \$27,087.50
Sheboygan Chevrolet Sheboygan	Chevrolet Silverado WT 1500 \$ 26,231.16

The truck proposed by Sheboygan Chevrolet Cadillac Buick GMC (Low bid) has been found to meet or exceed all of the specifications and therefore is recommended for award.

P.W.

Respectfully submitted,

Bernard R. Rammer

**III**

4.2

Res. No. 60 - 13 - 14. By Alderperson Heidemann. September 16, 2013.

A RESOLUTION authorizing the Purchasing Agent to enter into contract for the purchase of one (1) 4WD Pickup Truck for the Department of Public Works.

WHEREAS: The Department of Public Works is in need of a suitable vehicle for use by the Superintendent of Parks & Forestry.

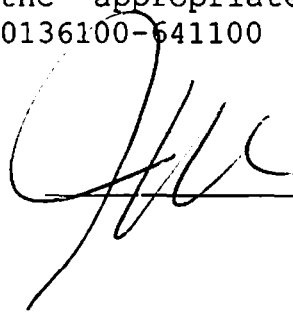
WHEREAS: Resolution No. 45-13-14 approved the solicitation of sealed bids for this vehicle.

WHEREAS: The Purchasing Agent solicited bids for all three vehicles and has determined that the low bid meets or exceeds the City's requirements:

RESOLVED: That the Purchasing Agent is hereby authorized to enter into contract for the purchase of one 2014 4WD Pickup truck including the necessary options and license and title fees in the amount of \$26,231.16 from Sheboygan Chevrolet Cadillac Buick GMC;

BE IT FURTHER RESOLVED: That the appropriate City officials are authorized to draw the funds from 70136100-641100 Motor Vehicle Fund in payment thereof.

P.W.

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I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor