

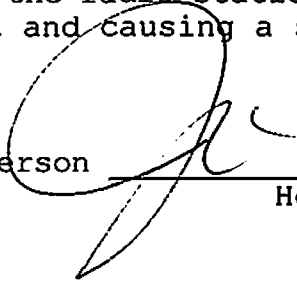
**\*\*\*ATTACHMENTS\*\*\***

I

3.3

Com. No. 16-13-14. August 19, 2013.

Submitting a communication from Jim Smith stating that on the north side of Washington Ave. between S. 22<sup>nd</sup> St. and the radio station and car wash, the foliage is growing right up to the street and causing a safety issue. It's been cut once but has grown back.

Presented to the Common Council by Alderperson  \_\_\_\_\_.  
Heidemann

Pub Wks.

## **Richards, Sue**

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**From:** Joseph Heidemann <jheidemann@rcspkg.com>  
**Sent:** Monday, August 12, 2013 10:30 AM  
**To:** Richards, Sue  
**Subject:** FW: Hey, Alderman, I have a request.

Sue,

Please send this to Council so we can talk about it a Public Works. If I sent this already please disregard. Thank you.

Joe Heidemann

**From:** Smith, Jim [<mailto:Jim.Smith@bemismfg.com>]  
**Sent:** Monday, August 12, 2013 6:38 AM  
**To:** Joseph Heidemann  
**Subject:** Hey, Alderman, I have a request.

I had this done the year before last, but it took a while. Talked to two aldermen, one city manager and one county manager before someone would act (the state DNR is also involved because they claim this is wet land - idiots). Permission was needed.

On the north side of the street on Washington avenue between 22<sup>nd</sup> street between the radio station and the car wash, the foliage is growing right up to the street. I hit a deer that jumped out of the bushes that were growing into the west bound lane of that part of the street. No chance to avoid for me or the deer. Safety hazard to have the foliage right on top of the driving lane. They, (I am pretty sure it was the county) did a nice job of cutting the brush back, but as nature would have it, the brush has grown back to the road again.

Even after the brush is cut back on the north side of the road, I think there is still a safety hazard for anyone walking that part of the street. Even the south side of the street does not have a lot of room for people to walk. What are the chances a walk way can be put on the south side of the street from where the sidewalk stops to the corner at business drive?

Have a great day, Joe. Say hi to Lynn.  
China.

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III

7.3

Res. No. 51 - 13 - 14. By Alderperson Heidemann. August 19, 2013.

A RESOLUTION authorizing the Chief Administrative Officer to enter into contract for street lights for the Erie Avenue resurfacing project Bid No.2359-13.

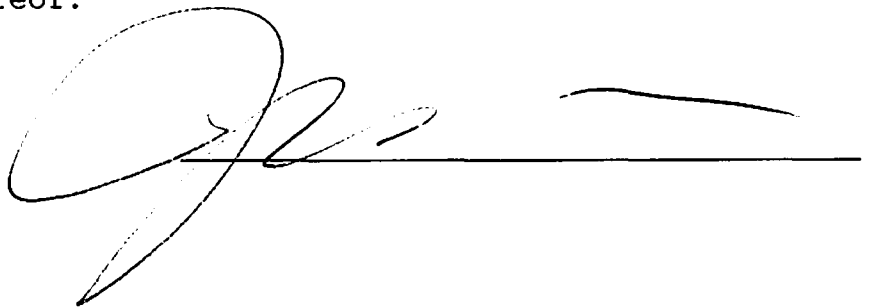
WHEREAS, the City has a standard for street lights installed during resurfacing projects, and

WHEREAS, Spectrum Lighting LTD has supplied street lights under a direct purchase agreement for previous resurfacing projects and has quoted a price of \$66,075 for the lights as specified.

NOW, THEREFORE BE IT RESOLVED: That the Chief Administrative Officer is hereby authorized to enter into contract with Spectrum Lighting LTD for street lights at a total cost of \$66,075 and waiving the need for competitive bidding.

BE IT FURTHER RESOLVED: That the appropriate City officials are authorized to draw the funds from the Capital Improvements account no 47233140-631200 in payment thereof.

Pub. Wks.



I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_, Mayor

QUOTE # B3-1167

DATE: 08-12-13 PAGE 1



N8 W22520 Johnson Drive-Unit E • Waukesha, WI 53186 • (262) 970-0300 • Fax (262) 970-0350

To: BERNARD RAMMER CITY OF SHEBOYGAN	Proj: CITY OF SHEBOYGAN
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Arch:	Engr:
Spec:	Cont:

Qty	Type	Mfg	Description	Unit Price	Extd. Price
25		LUME	LUMEC CAT#S55C2-90W49LED4K-ES-ACDR-LE3-240-SFX-	1411.00	\$35275.00
			BKTX		
25		LUME	R80A-14-TBC1-BKTX	1232.00	\$30800.00
*FREIGHT ALLOWED FOR QUANTITY QUOTED.					
*PLEASE REVIEW THE ATTACHED DRAWING AND RETURN A SIGNED COPY WITH YOUR ORDER.					
*CURRENT LEADTIME IS 8-10 WEEKS AFTER RECEIPT OF ORDER AND APPROVED DRAWING.					
<b>Total ====</b>					<b>\$66075.00</b>

F.O.B. Per MFG	Terms: Net 30 Days	Lead time:
Prices firm for entry by: 09-26-13	Shipment by:	

Prices are each, less lamp unless noted, and based on all types shown. This quotation represents our interpretation of project requirements based upon information provided to us. If job requirements differ from this quotation, we reserve the right to revise accordingly. Prices valid for 30 days. Manufacturers standard terms and conditions apply unless otherwise noted.

Following are freight allowed requirements, subject to change without notice:

- \$1000.00: CELE;
- \$1200.00: EMGI ;EVEN
- \$1500.00: CHLO; LITN; LUMN; VALM
- \$1600.00: LEVI
- \$2000.00: HUNZ; IMPA; SPEC; THOR
- \$2500.00: ALL; BZE; DECO; DLRY; LAMA; XTRA

See Next Page

I

3.1

Com. No. 8 - 13 - 14. July 1, 2013.

Submitting a communication from Russell Rasmussen from the DNR stating that he understands from Alderperson Lewandoske that the City of Sheboygan wants to put life preserver rings on their piers and seem to think they need some sort of permit. The DNR states that unless they are expanding the pier footprint, the City would not need a permit from the DNR.

Presented to the Common Council by Alderperson

Scott Lewandoske  
Lewandoske

Public Works .

## **Richards, Sue**

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**From:** Alderperson Scott Lewandoske  
**Sent:** Monday, June 24, 2013 12:16 PM  
**To:** Richards, Sue  
**Cc:** Mayor Vandersteen  
**Subject:** FW: Regulation of Piers-Scott Lewandoske

Sue,

Could you put the following item on the agenda for the next Common Council meeting to be referred to Public Works and Public Protection and Safety. I am bringing up my proposal from last year to put life rings on the pier in the hope that it will prevent drownings like we had last year. Attached is an email from State Senator Joe Leibham's office and the Wisconsin DNR stating that no special permit would be needed and the City of Sheboygan could go forward with putting life rings on the pier.

Scott Lewandoske

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**From:** Hansen, Alex [Alex.Hansen@legis.wisconsin.gov]  
**Sent:** Monday, June 24, 2013 10:47 AM  
**To:** Alderperson Scott Lewandoske  
**Cc:** [Michael.Bruhn@wisconsin.gov](mailto:Michael.Bruhn@wisconsin.gov)  
**Subject:** FW: Regulation of Piers-Scott Lewandoske

Scott,

Please see the e-mail below from DNR. Let me know if you have any questions.

Thank you.

Alex Hansen  
Office of Senator Joe Leibham  
Phone: (608) 266-2056  
Room 15 South, State Capitol  
[www.leibhamsenate.com](http://www.leibhamsenate.com)<<http://www.leibhamsenate.com/>>

**From:** Rasmussen, Russell A - DNR  
**Sent:** Thursday, June 20, 2013 1:51 PM  
**To:** Bruhn, Michael L - DNR  
**Cc:** Biersach, Pamela A - DNR  
**Subject:** FW: Regulation of Piers-Scott Levendusky

As I understand this, the City of Sheboygan wants to put life preserver rings on their piers (assume they go out into Lake Michigan?) and seem to think they need some sort of permit. If they are just adding a ring to some posts and hanging a life preserver on it, I think they could just do it. Perhaps they are contemplating drilling a hole into an existing solid pier out in Lake Michigan, putting in a post, filling the hole with concrete and hanging a life preserver. If that is the case, we

might ask them to minimize the amount of debris that gets into the lake, but I don't think that would entail a permit either. However, if they are thinking about an expansion of the pier footprint, then they would need a permit from us.

Pam, any alternate thoughts?

P Russell Rasmussen

Deputy Administrator

Water Division

Wisconsin Department of Natural Resources

-(•) phone: (608) 267-7651

(•) cell: (608) 279-3170

(•) e-mail: [Russell.Rasmussen@wi.gov](mailto:Russell.Rasmussen@wi.gov)<mailto:Russell.Rasmussen@wi.gov>

Quality customer service is important to us. Please tell us how we're doing:

<https://www.surveymonkey.com/s/WDNRWater>

II

5.5

R. O. No. 94-13-14. By CITY CLERK. August 5, 2013.

Submitting a communication from St. Nicholas Hospital regarding their proposed utility construction plan set and legal description for the City's review and records. St. Nicholas Hospital is constructing a private fiber network among the area's health cares with utility construction taking place within the city road right-of-way commencing as early as this fall with completion of construction and restoration planned by winter of 2013.

P.W.

Susan Richards  
City Clerk

July 16, 2013

City of Sheboygan  
828 Center Ave,  
Sheboygan, WI

**RE: CITY ROAD UTILITY CONSTRUCTION NOTIFICATION**  
**(Project: ST. NICHOLAS HOSPITAL BUILD)**

To Common Council,

St. Nicholas Hospital is respectfully submitting their proposed utility construction plan set and legal description for your review and records. St. Nicholas Hospital is constructing a private fiber network among the area's health cares.

Utility construction for this project will take place within the city road right of way as depicted on the attached plan set. Actual construction activities could commence as early as this fall with completion of construction and restoration planned by winter of 2013.

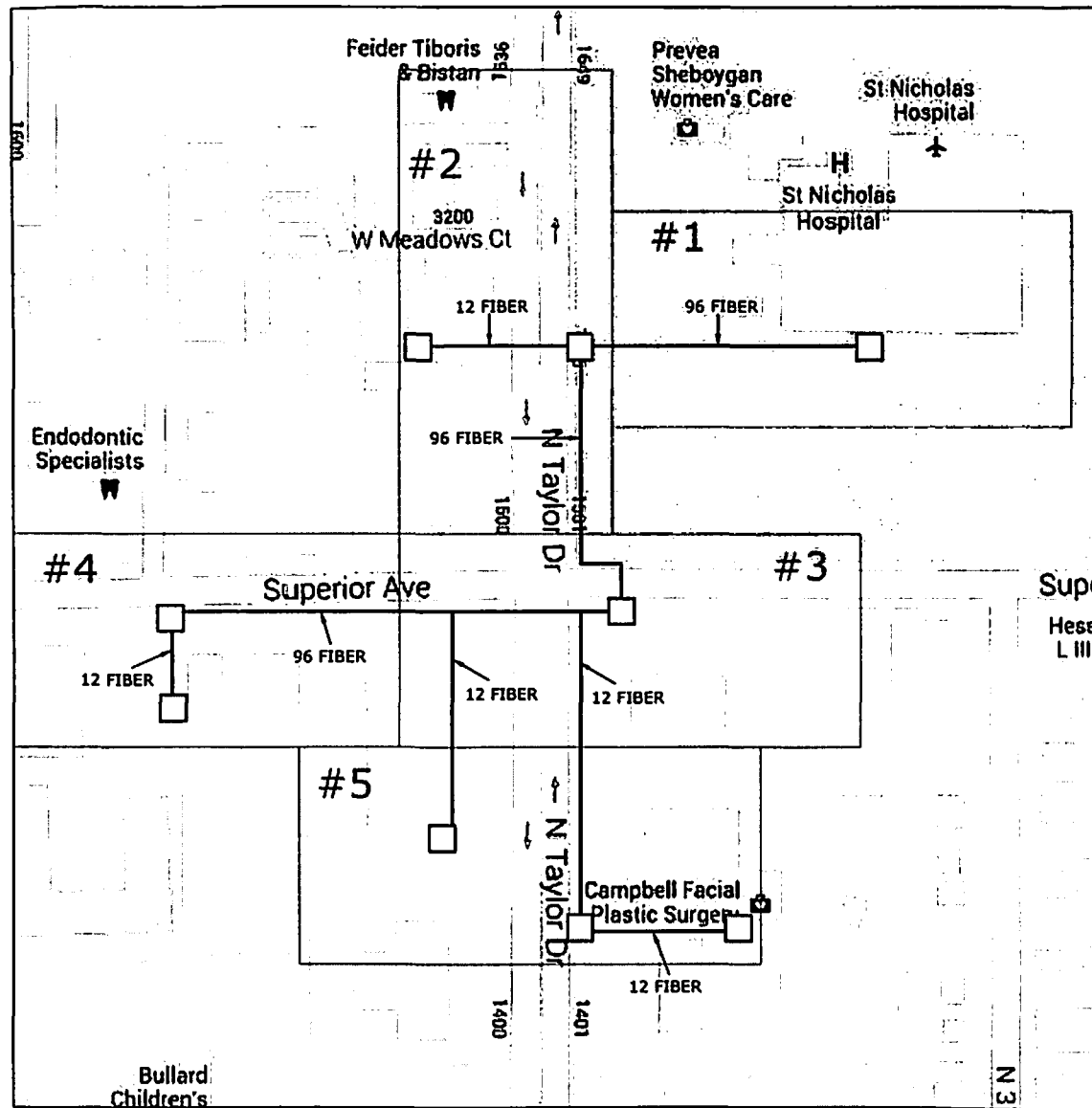
Please contact me at (920) 621-6074 or [matt.peters@hshs.org](mailto:matt.peters@hshs.org) with questions or concerns regarding this matter.

Thank you,

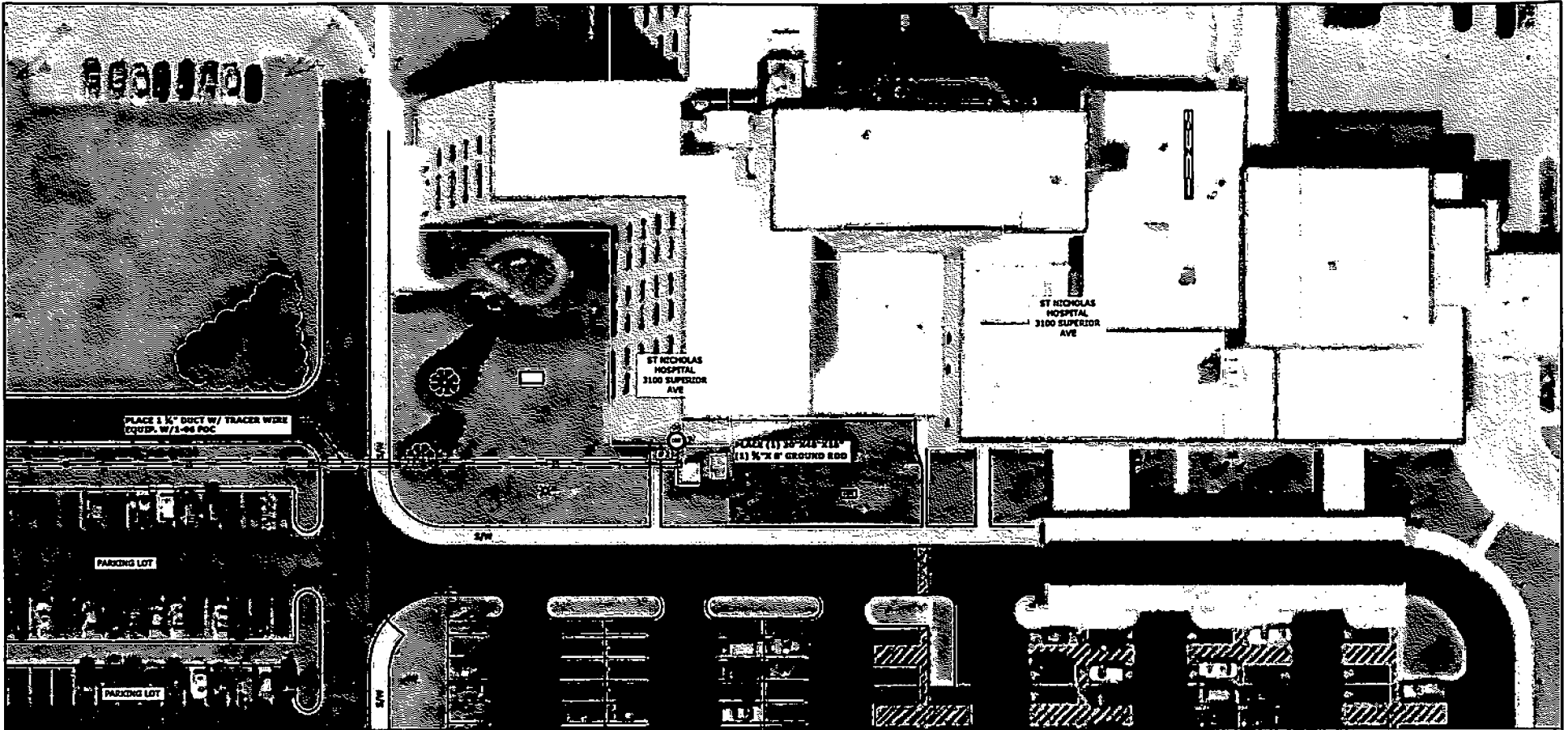
Matt Peters  
St. Nicholas Hospital

## ST NICHOLAS HOSPITAL BUILD

ESTIMATED TOTALS	
<b>HANDHOLES:</b>	
30X48X18	1
30X48X36	4
18X24	4
<b>GROUND RODS</b>	
BORE WITH 1-1.25"	2717
BORE WITH 2 -1.25"	191
100' OF 96 FIBER SLACK LOOPS	4
50' OF 12 FIBER SLACK LOOPS	8
96 FIBER PLACED IN DUCT	1377
12 FIBER PLACED IN DUCT	1726
SIDEWALK REPLACEMENT (sqft)	150
8" CORE DRILL	1
<b>BUILDING ENTRANCES</b>	
TOTAL OF 96 FIBER	1777
TOTAL OF 12 FIBER	2126
TOTAL 1.25" DUCT	3100
TOTAL BORE	2908

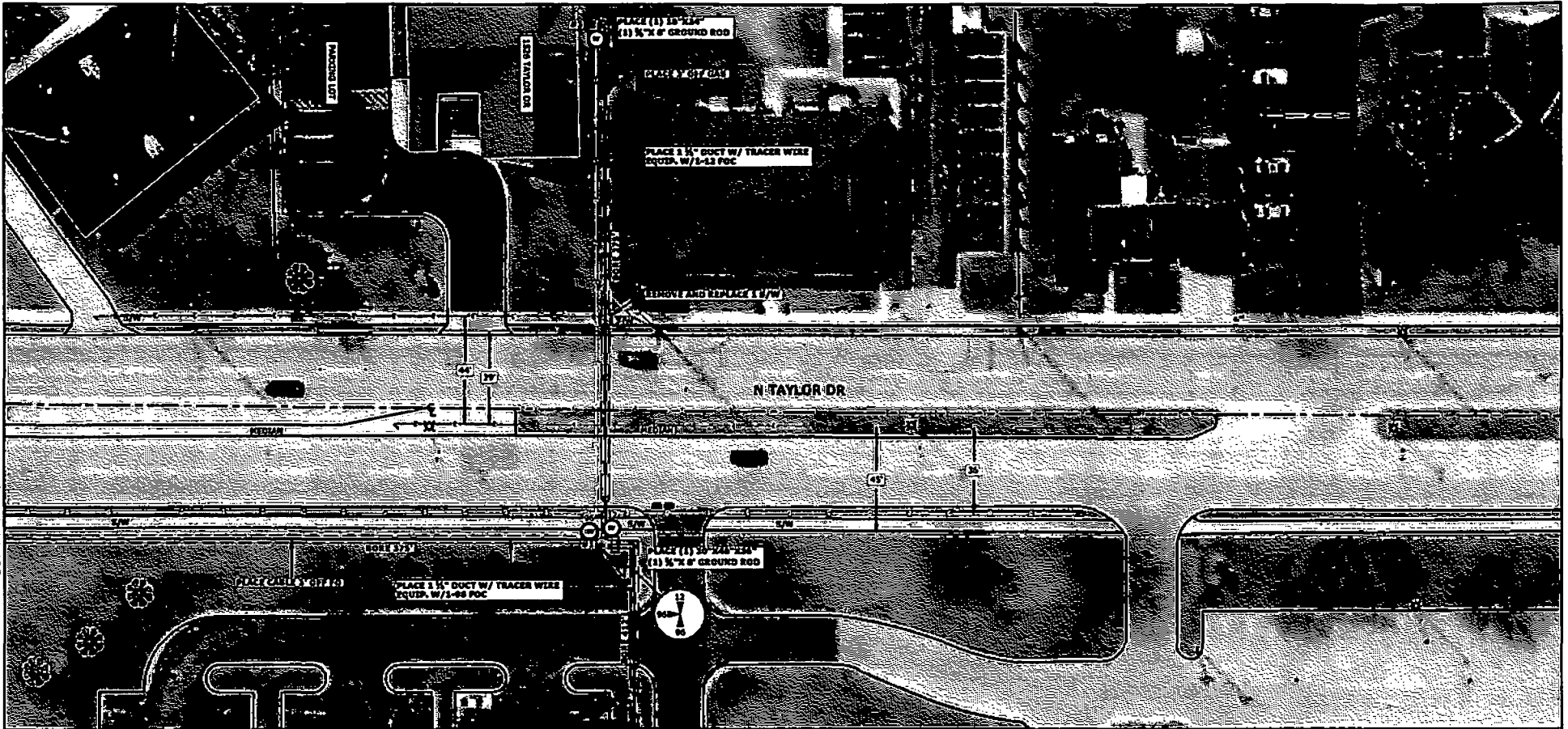


CONT'D PRT 2



STATIONING INFO		HANDHOLE - MARKER - GND			BURIED		STORAGE				AERIAL				REMOVAL/REPLACEMENT			MISC.				WARNING: BURIED UTILITIES IN AREA NOTE: UTILITIES SHOWN ON MAP ARE FOR REFERENCE ONLY CALL FOR LOCATES	NSIGHT TELS SERVICES ST. NICHOLAS HOSPITAL FIBER BUILD	
OBJECT	STATION	LN 2 (22X48X18)	DN 53	CH 2 (5/8) (8)	LN 96	DN 610 (1.25) 1 W/TRACE	EMHO STEEL	LN (1.25) 1.25 W/TRACE	EMSC (100) 96	PHST (96) 150'	CD 96 (5'EYS)	PC 1-3 (5'EYS)	PF 1-5	EM22 (8')	DN 11	DN 72	DN 73	R 1-10	EM18	WPM 21	EM21		MAP NO.	SHEET
LN 62		1		1	412	412			1													1	1	5
TOTAL:		1	0	1	412	0	412	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1		

NOT TO SCALE



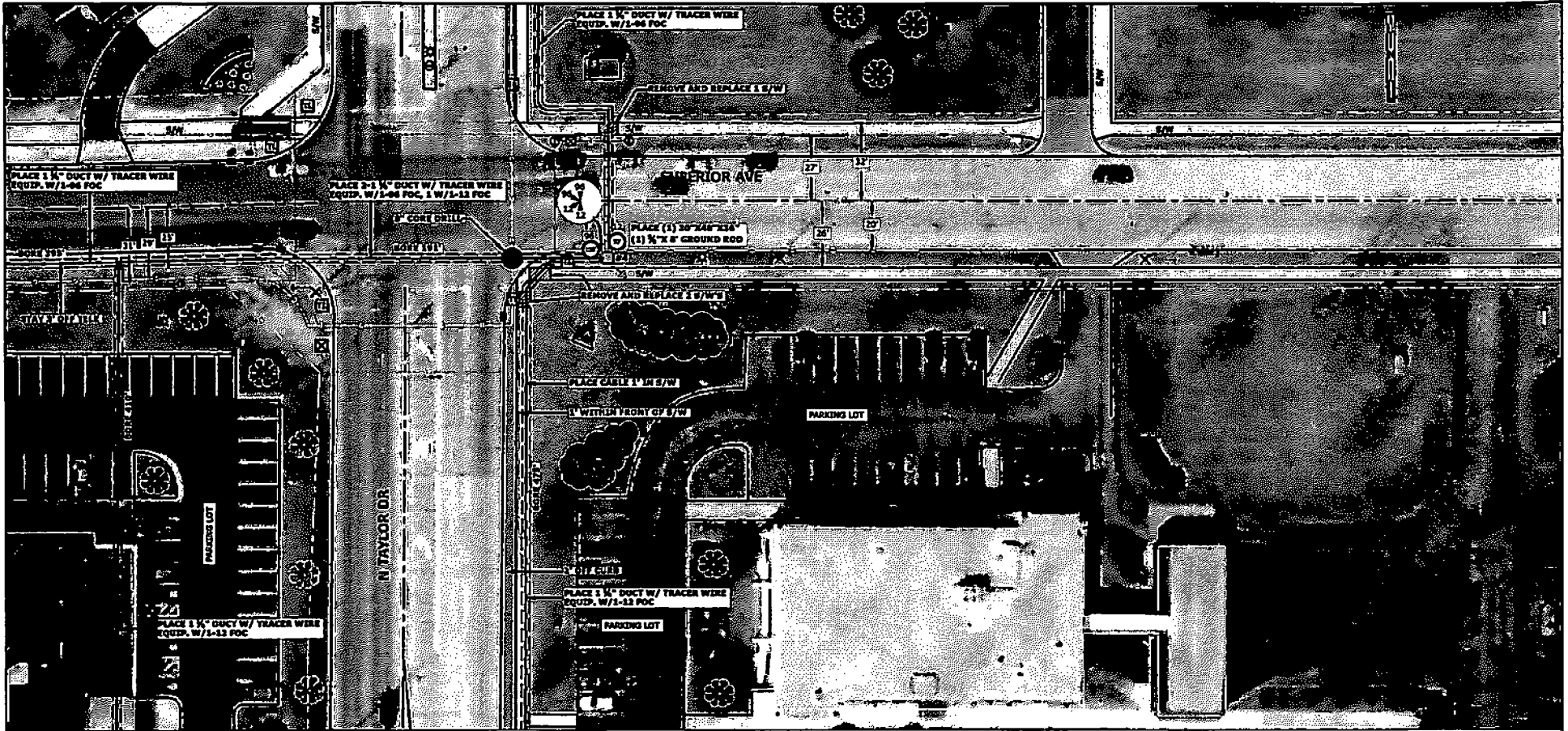
CONT'D PRT 3

CONT'D PRT 1

STATIONING INFO		HANDHOLE - MARKER - CND				BURIED		STORAGE		AERIAL					REMOVAL/REPLACEMENT			MISC.			WARNING: BURIED UTILITIES IN AREA NOTE: UTILITIES SHOWN ON MAP ARE FOR REFERENCE ONLY CALL FOR LOCATES	NSIGHT TELSERVICES ST. NICHOLAS HOSPITAL FIBER BUILD	
OBJECT	STATION	LN 2 (27X48X36)	LN 2 18"X24"	SM 2 (5/8) (6)	LN 96	LN (12X11.25) W/TRACER WIRE	LN 12 (1.25) 1 W/TRACE	LN (100) 96	LN (50) 12	LN (96) (2) (2HS)	LN 1-3 (2) (2HS)	LN 1-5	LN (7)	LN 11	LN 71	LN 73	LN 1-10	LN 96	LN 21	LN 21		MAP NO.	FILE NAME:
LN #1		1		1				1	1														
LN #3			1	1		275	275		1							25							
TOTAL:		1	1	2	000	0	275	275	0	1	0	0	0	0	0	25	0	0	0	0	1	0000	

NOT TO SCALE

CONT'D PRT 4



CONT'D PRT 5

STATIONING INFO		HANDHOLE - MARKER - CHD			BURIED		STORAGE		AERIAL					REMOVAL/REPLACEMENT			MISC.		WARNING: BURIED UTILITIES IN AREA NOTE: UTILITIES SHOWN ON MAP ARE FOR REFERENCE ONLY CALL FOR LOCATES	NSIGHT TELSVCES ST. NICHOLAS HOSPITAL FIBER BUILD			
OBJECT	STATION	LN 2 (12X4/8X6)	CH S3	EN 2 (14/8) (7)	UD 96	EN 6 ID (1.25) 1 W/TRACE WIRE	ENGO STEEL	UD (1.25) 1 W/TRACE WIRE	EMSC (100) 96	EMSC (50) 12	CD 96 (2) EN5	PE 1-3 (2) EN5	WF 1-5	EN62 (8)	PH 11	EM 72	EM 73	R 1-10		EM65	WPH 21	MAP NO.	SHEET
001 04		1		1	375				1	1								25				3	5
TOTAL:		1	0	1	375	0	375	0000	0	1	0	0	0	0	0	0	0	25	0	0	0	0000	0000

NOT TO SCALE



CONT'D PRT 3

CONT'D PRT 5

STATED WORK INFO		MARK/HOLE - MARKER - CRD			BURIED		STORAGE		AERIAL					REMOVAL/REPLACEMENT			RESC.			WARNING: BURIED UTILITIES IN AREA NOTE: UTILITIES SHOWN ON MAP ARE FOR REFERENCE ONLY CALL FOR LOCATES	NSIGHT TELSOURCES ST. NICHOLAS HOSPITAL FIBER BUILD				
OBJECT	STATION	LN 2 (X)Y(Z)A(B)C	LN 2 (L)X(Z)A	SH 2 (S/R) (R)	UD 96	UD 12	EM 61D (L,Z) 1 W/TRACE	EM60 STEEL	UD (L)X(Z),Z)S W/TRACE WIDE	EMSC (100) 96	EMSC (150) 12	CD 96 (L)Y(S)	PE 1-3 (L)Y(S)	WF 1-5	EM62 (F)	PH 11	EM 72	EM 73	R 1-10		EM70	WPH 21	EM21	MAP NO.	FILE NAME:
OH 65		1		1	500		395			1	1														
OH 66			1	1	100	100				1													1		
TOTAL:		1	1	2	500	100	495	0000	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0000	

SHEET 4 OF 5

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FILE NAME: \_\_\_\_\_

DRAFTING BY DATE  
BASE DRAFT BJJ \_\_\_\_\_

NOT TO SCALE



## **LEGAL DESCRIPTION FOR ST. NICHOLAS FIBER BUILD**

Part of the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  and the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  all in Section 16, Township 15 North Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, described as follows:

A three foot wide strip of land centered on the following described land: Commencing at a point along the easterly right of way line of N Taylor Drive. Said point lying 320 feet northerly of the southerly said section line, being measured along said easterly right of way line of N Taylor Drive, and the point of beginning. Thence, westerly, approximately 90 feet to the westerly right of way line of N Taylor Drive, and being the point of termination of this centerline description.

AND

Part of the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  Section 16, Township 15 North Range 23 East and part of NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  Section 21, Township 15 North Range 23 East, all in the City of Sheboygan, Sheboygan County, Wisconsin described as follows:

A three foot wide strip of land centered on the following described land: Commencing at a point along the northerly right of way line of Superior Avenue. Said point lying 75 feet east of the westerly quarter section line of said section 16 being measured along said northerly right of way line of Superior Avenue, and the point of beginning. Thence, southerly, approximately 58 feet to a point 12 feet north of the southerly right of way of Superior Avenue and being the point of termination of this centerline description.

AND

Part of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 21, Township 15 North Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, described as follows:

A three foot wide strip of land centered on the following described land: Commencing at a point one foot west of the easterly right of way line of N Taylor Drive. Said point lying 23 feet southerly of the northerly said section line being measured 1 foot west along said easterly right of way line of N Taylor Drive, and the point of beginning. Thence, southerly, approximately 442 feet to point of termination of this centerline description.

AND

Part of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  and the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  all in Section 21, Township 15 North Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, described as follows:

A three foot wide strip of land centered on the following described land: Commencing at a point 12 feet northerly of the southerly right of way line of Superior Avenue. Said point lying 75 feet east of the quarter section line, and the point of beginning. Thence, westerly, approximately 400 feet; from this

point being 12 feet northerly of the southerly right of way line of Superior line, line angles southwesterly for approximately 75 feet to a point 5 feet northerly of the southerly right of way line of Superior Avenue: Thence, westerly, approximately 100 feet to point of termination of this centerline description.

**AND ALSO**

Part of the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 21, Township 15 North Range 23 East, City of Sheboygan, Sheboygan County, Wisconsin, described as follows:

A three foot wide strip of land centered on the following described land: Commencing at a point 12 feet northerly of the southerly right of way line of Superior Avenue. Said point lying 120 feet west of said quarter section line, and the point of beginning. Thence, southerly, approximately 12 feet to southerly right of way line of Superior Ave, and being point of termination of this centerline description.