

*****ATTACHMENTS*****

CITY OF SHEBOYGAN

REQUEST FOR REDEVELOPMENT AUTHORITY CONSIDERATION

ITEM DESCRIPTION: Discussion and possible action on sign grant request for The Honey Hole, 534 South Pier Drive

REPORT PREPARED BY: Chad Pelishek, Director of Planning & Development

REPORT DATE: August 16, 2019

MEETING DATE: August 21, 2019

FISCAL SUMMARY:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

The Honey Hole is a new antique store in the South Pier District. The request is for \$3,133.12. Per our requirements we can only fund up to \$1,000 maximum.

STAFF COMMENTS:

None.

ACTION REQUESTED:

Motion to approve the sign grant request for \$1,000 for The Honey Hole, 534 South Pier Drive.

ATTACHMENTS:

- I. Sign Grant Application and Attachments

**CITY OF SHEBOYGAN
Revised November 2009**

**APPLICATION AND REQUIREMENTS
SIGN GRANT PROGRAM**

Completed application is to be filed with the Department of City Development, 828 Center Avenue, Suite 104, Sheboygan, WI 53081 prior to the fabrication and installation of the sign. No grants will be awarded for sign projects that are started or completed. Applications that are not complete or that are not legible will not be accepted.

1. PURPOSE

- To encourage the development of signage which reflects and augments the historic architectural character of structures in the downtown commercial district.

2. GENERAL INFORMATION

DATE OF APPLICATION SUBMITTAL: 8-7-2019

NAME OF FIRM:

Sin City LLC DBA The Honey Hole

CONTACT PERSON: Michael Raffel

ADDRESS: 1402 Kaat Ln
Sheboygan, WI 53081

PHONE NO.: 407-232-0057 FAX NO.:

E-MAIL Raffdragon@aol.com

ADDRESS: 534 South Pier Dr.
Sheboygan, WI 53081

ZONING

CLASSIFICATION:

Retail

3. PROJECT COSTS (Must be verified by written estimates from contractors)

NAME OF CONTRACTOR: The Sign Shop of Sheboygan

SIGN COST: \$ front & Back 3,133.12 w/ Design

INSTALLATION COST: \$ front & Back 330

Grant # 445.4
front only
\$ 165
front only

TOTAL:

\$ front & Back 3463.12

Front
only

#1610.40

4. CERTIFICATE

I hereby certify that all the above statements and attachments submitted hereto are true and correct to the best of my knowledge and belief.

APPLICANT'S SIGNATURE _____
DATE 9-7-2019

Michael S. Raffel
Michael S. Raffel

PRINT ABOVE NAME

4. APPLICATION SUBMITTAL REQUIREMENTS

- Provide a scaled architectural drawing of the proposed new sign. Drawing should accurately depict the colors, materials and light sources for the sign and its location on the building.
- A color photograph of the building.
- ? • Submit two estimates with application.

5. ELIGIBILITY

- Business located or relocating in the City of Sheboygan Harbor Centre, whose existing signage is inadequate, not in keeping with the architectural design of the building on which it is placed, or out of scale with the existing facade.

6. LABOR STANDARDS

- Federal wages will apply to projects that involve installation of a sign exceeding \$2,000 that is financed in whole or in part with Community Development Block Grant funds and shall comply with and assure compliance of all Project contractors and subcontractors with the Davis Bacon Act, as amended 40

U.S.C. 276a-276a-5, the Contract Work Hours and Safety Standards Act, 40 U.S.C. 327-333, applicable Federal laws. Installation projects shall provide weekly payroll reports for contractors/subcontractors working on this project, and other regulations pertaining to labor standards.

7. CITY PARTICIPATION

- The City of Sheboygan may provide a grant for up to 50% of the cost of an eligible sign and installation.
- The maximum grant for any single property is \$1,000.

OFFICE USE ONLY
PARCEL NO.: _____
MAP NO.: _____
ZONING CLASSIFICATION: _____

OFFICE USE ONLY
REVIEW DATE: _____
APPROVAL: _____
Steve Sokolowski, City Planner

**CITY OF SHEBOYGAN
DEPARTMENT OF CITY DEVELOPMENT**

828 Center Avenue Suite 104, Sheboygan, WI 53081
Phone: (920) 459-3377 Fax: (920) 459-7302
E-Mail: development@ci.sheboygan.wi.us

SIGN PERMIT APPLICATION

(November, 2009)

Completed application and all required attachments are to be filed with the Department of City Development, 828 Center Avenue, Suite 104 for review by the City Planner.

1. APPLICANT INFORMATION

APPLICANT: Michael S Raffel

ADDRESS: 1402 KAAT LN

E-MAIL ADDRESS: Ratfdragon@aol.com

PHONE: (407) 232-0057 FAX NO: ()

2. OWNER INFORMATION

OWNER OF SITE: _____

ADDRESS: _____

PHONE: () FAX NO: ()

3. DESCRIPTION OF THE PROPOSED SIGN AND USE OF THE SUBJECT SITE

NAME OF PROPOSED/EXISTING BUSINESS: The Honey Hole

ADDRESS OF PROPERTY AFFECTED: 534 South Pier Dr. Sheboygan

USE OF PROPERTY: Retail Store

TYPE OF SIGN: Carved / Routed Sign foam

DESCRIPTION OF PROPOSED SIGN: Sign will have customers
business name & tag line in gray, teal, & white coloring.
Sign will also have words Antiques & Collectibles

DESCRIPTION OF PROPOSED SIGN:

-
-
-

4. CONFIGURATION OF PROPOSED SIGN:

HEIGHT: ___ X WIDTH: ___ = TOTAL SQUARE
FOOTAGE:

AMOUNT OF PUBLIC STREET
FRONTAGE:

AMOUNT OF EXPOSED EXTERIOR WALL
LENGTH:

SETBACK:

METHOD OF
ATTACHMENT:

METHOD OF ILLUMINATION:

SIGN
MATERIALS:

TOTAL SQUARE FOOTAGE OF SIGNS ON SUBJECT PROPERTY:

BEFORE PROPOSED SIGN: ___ AFTER PROPOSED
SIGN: ___

5. CERTIFICATE

I hereby certify that all of the above statements and attachments submitted hereto are true and correct to the best of my knowledge and belief.

Michael S Raffel
APPLICANT'S SIGNATURE

8-7-19
DATE

Michael S Raffel
PRINT ABOVE NAME

6. APPLICATION SUBMITTAL REQUIREMENTS

- a. For new development, the approved site plan for the subject property, showing the location and dimensions of all buildings, structures, signs on the subject property, property boundaries and dimensions; and the location of the proposed sign. ___

4. CONFIGURATION OF PROPOSED SIGN:

HEIGHT: 36" X WIDTH: 84" = TOTAL SQUARE FOOTAGE: 21

AMOUNT OF PUBLIC STREET FRONTAGE: _____

AMOUNT OF EXPOSED EXTERIOR WALL LENGTH: 214 1/2" x 343"
(H) (W)

SETBACK: 18' from curb

METHOD OF ATTACHMENT: Deck Screws

METHOD OF ILLUMINATION: current gooseneck lighting

SIGN MATERIALS: Sign form / Paint

TOTAL SQUARE FOOTAGE OF SIGNS ON SUBJECT PROPERTY:

BEFORE PROPOSED SIGN: 0 AFTER PROPOSED SIGN: ~~5~~ 21

5. CERTIFICATE

I hereby certify that all of the above statements and attachments submitted hereto are true and correct to the best of my knowledge and belief.

APPLICANT'S SIGNATURE

DATE

PRINT ABOVE NAME

6. APPLICATION SUBMITTAL REQUIREMENTS

- a. *For new development*, the approved site plan for the subject property, showing the location and dimensions of all buildings, structures, signs on the subject property, property boundaries and dimensions; and the location of the proposed sign.
- b. *For existing development*, a site plan approved by the City Planner & Zoning Manager, showing the location and dimensions of all buildings, structures, signs on the subject property, property boundaries and dimensions; and the location of the proposed sign.
- c. A scale drawing of the proposed sign listing the height, width, total square footage, method of attachment, method of illumination, sign materials, design and appearance.

- d. The subject property's zoning classification.
- e. The total area of all signs on the subject property both before and after the installation of the proposed sign.
- f. Provide three 11 x 17 color renderings of proposed sign. Attach any photos or drawings that may help in reviewing sign application.

NOTES

Applicant is required to obtain a Sign Permit from the Building Inspection Department, First Floor, City Hall, 828 Center Avenue.

Permit may be revoked without notice if misrepresentation of any of the above information or attachments is found to exist.

Permit shall expire within one (1) year from date of approval unless substantial work has commenced.

Permit is null and void if issued in error. It is understood that any permit issued on this application will not grant any right or privilege to erect any sign or to use any permits for any purpose that is prohibited by the City Zoning Ordinance or any other State or local laws.

Office Use Only

ACTION BY DEPARTMENT OF CITY DEVELOPMENT – SIGN PERMIT APPLICATION

APPROVED: _____ CONDITIONALLY APPROVED: _____ DENIED: _____

CONDITIONS:

SIGNATURE: _____

Steve Sokolowski
City Planner & Zoning Manager

DATE: _____

S34 South Pier



18'



↔ 343"

1/2 - 171.5

1/4 - 85.75

↕ 214 1/2

1/2 - 107.25

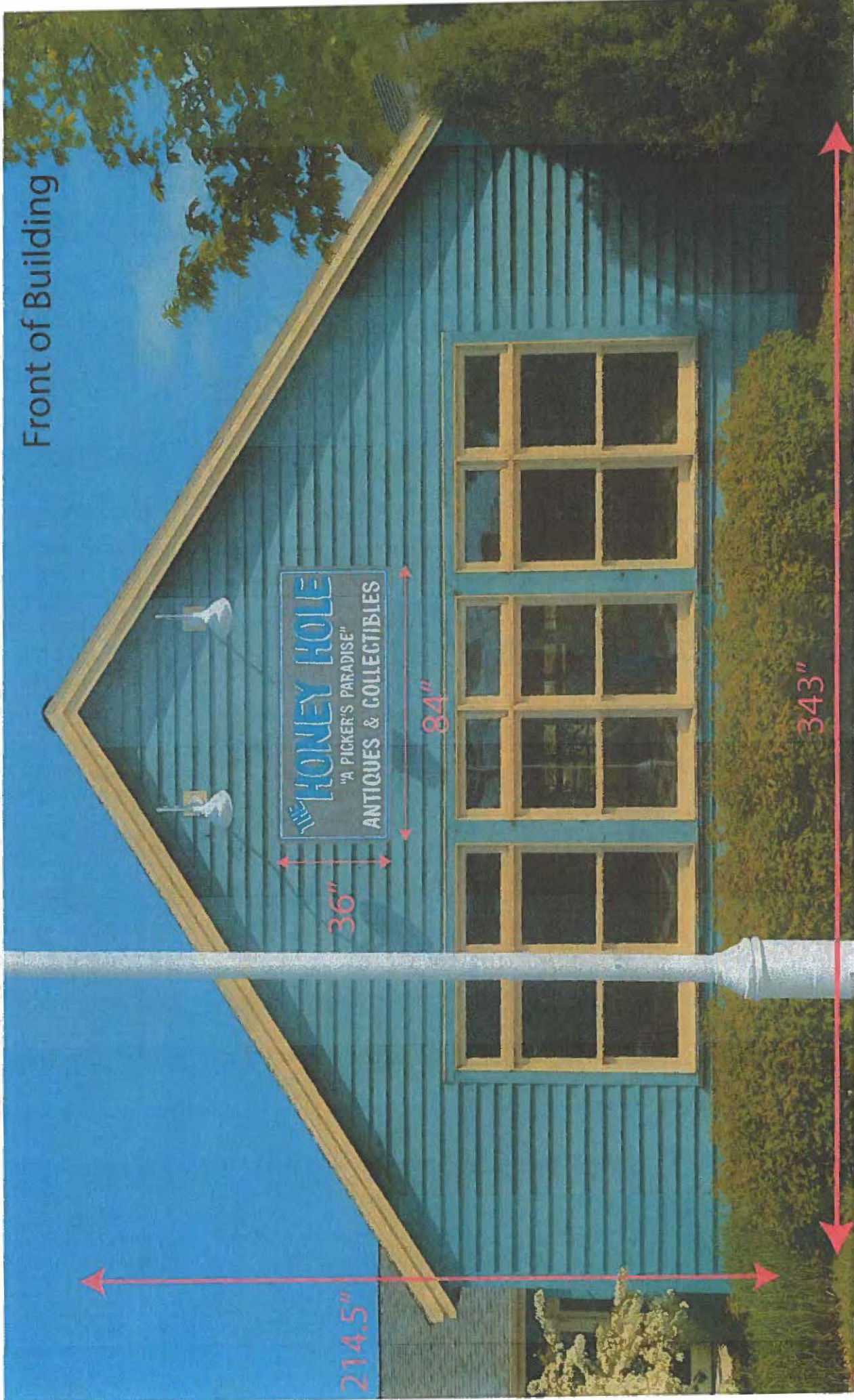
1/4 - 53.625

56

THE HONEY HOLE

"A PICKER'S PARADISE"
ANTIQUES & COLLECTIBLES

Front of Building



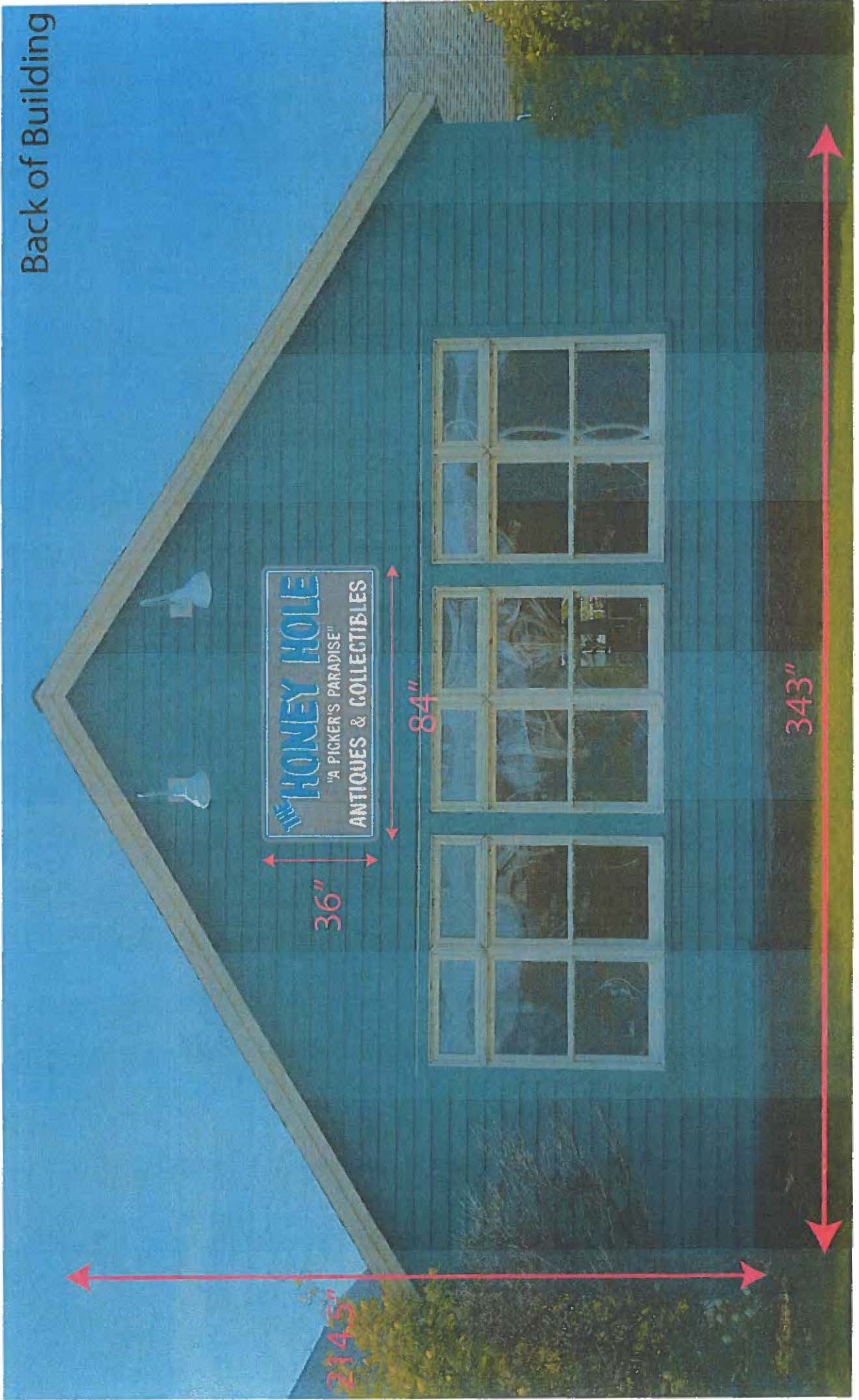
214.5"

36"

84"

343"

Back of Building



THE HOLLEY HOLE
"A PICKER'S PARADISE"
ANTIQUES & COLLECTIBLES

36"

84"

343"

2145"

CITY OF SHEBOYGAN

REQUEST FOR REDEVELOPMENT AUTHORITY CONSIDERATION

ITEM DESCRIPTION: Discussion and possible action on request from Sheboygan Christian to use RDA owned property on South Pier for their One Walk for Christian education on September 27, 2019

REPORT PREPARED BY: Chad Pelishek, Director of Planning and Development

REPORT DATE: August 19, 2019

MEETING DATE: August 21, 2019

FISCAL SUMMARY:

Budget Line Item: N/A
Budget Summary: N/A
Budgeted Expenditure: N/A
Budgeted Revenue: N/A

STATUTORY REFERENCE:

Wisconsin Statutes: N/A
Municipal Code: N/A

BACKGROUND / ANALYSIS:

Sheboygan Christian is requesting the use of RDA owned property on South Pier for an event that they hold in conjunction with the South Pier Ice Cream Parlor. The group will leave Christian High School walking along the lakeshore and ending at the South Pier Ice Cream Parlor. From 4:15-7 p.m., the group will have a celebration party/meal on the grassy area between South Pier Parlor and Angler's Avenue Pub. A tent, live music and tables will be provided by the organizer.

STAFF COMMENTS:

City staff has notified the group that this request is good for one year and should development occur on this property, they will need to find another location.

ACTION REQUESTED:

Motion to recommend approval of the event and a payment of the \$50 for use of the land as well providing a certificate of liability insurance to the City Clerk's office.

ATTACHMENTS:

- I. Email request dated August 12, 2019.