

SHEBOYGAN TRANSIT COMMISSION AGENDA - 5:00 PM

3RD FLOOR CONFERENCE ROOMCITY HALL828 CENTER AVE.MEMBERS:Aldersperson Todd Wolf, Chairman; Aldersperson John Belanger, Vice-Chairman; Aldersperson Bill Thiel; Ryan Zinkel; Mayor Michael Vandersteen; Police Chief Christopher Domagalski; City Planning and Development Director Chad Pelishek; Charles Windsor; Michael Helmke; Transit and Parking Director Derek Muench, (ex-officio member)

Persons with disabilities who need accommodations to attend the meeting should contact Shoreline Metro, 608 S. Commerce St., 920-459-328

1. OPENING OF MEETING

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Approval of the minutes from the December 13, 2016 meeting.

ATTACHMENT: 1.1 Nov 13 2016 PTUC Minutes.pdf

1.4 Public Input (Time limits are at the discretion of the Transit Commission)

2. ITEMS FOR DISCUSSION AND POSSIBLE ACTION

2.1 Parking and Transit Monthly Reports (2016 Report)

ATTACHMENT: 2.1 2016 Commission Quarterly Report.pdf

ATTACHMENT: 2.1 Monthly Reports for 2016 Year Report (2).pdf

2.2 Res No. 191-16-17 authorizing the Purchasing Agent to enter into contract for the provision and performance of a parking study for downtown Sheboygan.

ATTACHMENT: 2.2 Res 191-16-17(Feb. 6, 2017) for Parking Study.pdf

ATTACHMENT: 2.2 Parking Study Contract.pdf

2.3 Purchase of corner planters for 8th Street corridor.

ATTACHMENT: 2.3 Flower Planter Purchase.pdf

ATTACHMENT: 2.3 Corner Planters.pdf

2.4 Departmental Goals for 2017.

ATTACHMENT: 2.4 Parking Goals 2017.pdf

ATTACHMENT: 2.4 Transit Goals 2017.pdf

ATTACHMENT: 2.4 Departmental Goals for 2017.pdf

2.5 Route Changes for March 2017.

ATTACHMENT: 2.5 Update on July and August Route Changes.pdf

2.6 Res No. 205-16-17 authorizing the Mayor to execute the 2017 amended General Contract between Sheboygan County and Shoreline Metro for Transit Services.

ATTACHMENT: 2.6 Res. No. 205-16-17 Amended Contract.pdf

ATTACHMENT: 2.6 Res. No. 205-16-17 amended 2017 Service Agreement City of Sheboygan and Sheboygan County.pdf

ATTACHMENT: 2.6 Amended 2017 Contract.pdf

2.7 Correspondence from Scott Gabrielse.

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ATTACHMENT: 2.7 Correspondence Gabrielse.pdf

3. ADJOURN

3.1 Motion to Adjourn

3.2 Next Meeting Date: April 18, 2017. 5:00 PM at City Hall

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Mead Public Library

Sheboygan County Administration Building

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