

SHEBOYGAN TRANSIT COMMISSION AGENDA - 5:00 PM

LOWER LEVEL CONFERENCE ROOMCITY HALL828 CENTER AVE.MEMBERS:Chair, Ald. Todd Wolf; Vice-Chair, Ald. John Belanger; Ald. Bill Thiel; Ryan Zinkel; Mayor Michael Vandersteen; Chief Domagolski; Chad Pelishek; Charles Windsor; Michael Helmke; Derek Muench, (ex-officio member)

Persons with disabilities who need accommodations to attend the meeting should contact Shoreline Metro, 608 S. Commerce St., 920-459-328

1. OPENING OF MEETING

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Approval of the minutes from the March 22, 2016 meeting.

ATTACHMENT: PTUC Minutes March 22 2016.pdf

1.4 Motion to Commence Public Hearing.

2. PUBLIC HEARING FOR SHORELINE METRO SYSTEM ENHANCEMENTS AND PREMIUM SERVICE FOR PARATRANSIT

2.1 Verification of Compliance for Public Hearing

2.2 Presentation and Overview: Shoreline Metro System Enhancements and Changes - Effective 7/5/2016

2.3 Presentation and Overview: Premium Service Option for ADA Paratransit Services - Effective TBD

2.4 Public Comments and input (individuals will be limited to a maximum of 5-min)

2.5 Motion to Close Public Hearing

3. ITEMS FOR DISCUSSION AND POSSIBLE ACTION

3.1 System Enhancements for July 2016

ATTACHMENT: 3.1 System Enhancements.pdf

3.2 Premium Service for ADA Paratransit

ATTACHMENT: 3.2 Premium Service.pdf

3.3 Transit and Parking Monthly Reports

ATTACHMENT: 3.3 Monthly Reports.pdf

ATTACHMENT: March April Ridership and Revenue.pdf

ATTACHMENT: System Productivity - April.pdf

ATTACHMENT: MAY 2016 YTD Summary.pdf

ATTACHMENT: System Productivity - March.pdf

3.4 Capital Improvement Program (2017 - 2021)

ATTACHMENT: 3.4 Capital Improvements Program.pdf

ATTACHMENT: 5yr Capital 2017-2021.pdf

3.5 Seasonal Employee Staffing Level for Parking Utility/Updated Table of Organization for Department

ATTACHMENT: 3.5 Seasonal Employee Staffing.pdf

ATTACHMENT: Organizational Chart - 5-17-16.pdf

3.6 Special Event Request by The Wharf - Riverfront Lot, between Duke of Devon and The Wharf: Jr. Coho Derby, June 25th, 2016 - Powder Puff Derby, July 20th, 2016 - Coho Derby, August 6th & 7th, 2016

ATTACHMENT: Teh Wharf Powder Puff Derby.pdf

ATTACHMENT: The Wharf Coho Derby.pdf

ATTACHMENT: The Wharf Jr. Coho Derby.pdf

ATTACHMENT: 3.6 Event Request by the Wharf.pdf

3.7 Director's Report

4. ADJOURN

4.1 Motion to Adjourn

4.2 Next Meeting Date: July 19, 2016 - 5:00 P.M. at City Hall

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Mead Public Library

Sheboygan County Administration Building

City's website